

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

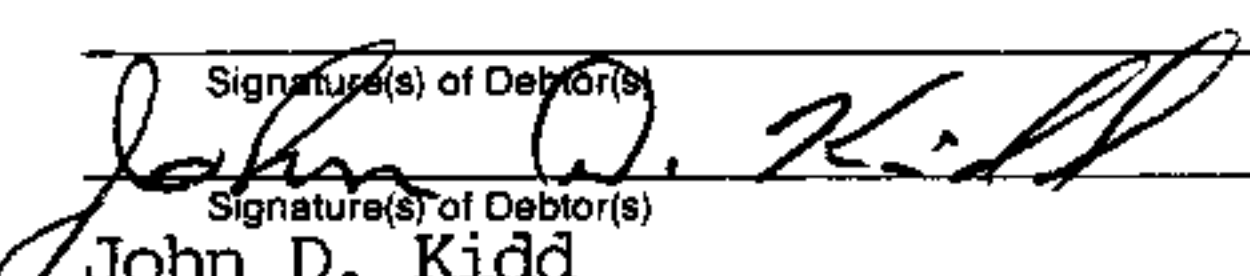

| | | |
|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: First South Production Credit Association 2341 Alabama Highway 21 South P. O. Box 3288 Oxford, Alabama 36203 Pre-paid Acct. # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p>Inst # 1994-15413</p> <p>05/11/1994-15413</p> <p>01:43 PM CERTIFIED</p> <p>SHELLEY COUNTY JUDGE OF PROBATE</p> <p>002 MCD 25.00</p> </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) Kidd, John D. Box 276, Highway 280 East Harpersville, Alabama 35078 Social Security/Tax ID # _____ | | (This area is reserved for the Filing Officer's use.) |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) First South Production Credit Association 2341 Alabama Highway 21 South P. O. Box 3288 Oxford, Alabama 36203 Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| 5. The Financing Statement Covers the Following Types (or items) of Property: ALL PCA STOCK and the following (when checked), whether now owned, hereafter acquired, growing or to be grown, or stored or harvested, and all proceeds, property and products thereof. <input checked="" type="checkbox"/> Crops <input type="checkbox"/> Livestock <input type="checkbox"/> Poultry <input type="checkbox"/> Fish <input checked="" type="checkbox"/> Equipment & Machinery <input type="checkbox"/> Fixtures <input type="checkbox"/> Seed-Feed-Fertilizer <input type="checkbox"/> Timber <input type="checkbox"/> Accounts-General Intangibles-Chattel Paper <input type="checkbox"/> Other (give type) _____ _____ _____ _____ All poultry house equipment of every kind and character together with any and all replacements and/or substitutions for said equipment, all whether or not affixed to said poultry houses, including but not limited to outside feed bins. (If collateral is crops, timber, and/or fixtures) the collateral is growing or located on the below described real estate. a. The real estate owned by _____, located in _____ County, AL, containing _____ Acres in Section _____, Township _____, Range _____ and _____ miles _____ of _____ on _____ road. _____ SEE ATTACHED UCC-E FOR ADDITIONAL REAL ESTATE. * SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE. Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s)  John D. Kidd Type Name of Individual or Business | | Signature(s) of Secured Party(ies) or Assignee(s)  FIRST SOUTH PRODUCTION CREDIT ASSOCIATION Type Name of Individual or Business |

EXHIBIT "A"

D, JOHN D.

SION (2.2)

CREDIT ANALYSIS SYSTEM
FIRST SOUTH PCA
SCHEDULE OF OWNED AND RENTED LANDS

05/09/94

CAS2217P

| CT | TOTAL ACRES | OWNER | DESCRIPTION | COUNTY | CULT ACRES |
|-------|----------------|-----------------------------|--|------------------------|---------------|
| | 22.0 | HELEN BAKER ASCS #: | 02 mi SE of HARPERSVILLE on CBT SECTION: 26 TOWNSHIP: 19S | Rd SHELBY RANGE: 2E | 22.0 |
| | 4.0 | WAYNE WALLIS ASCS #: | 03 mi SE of HARPERSVILLE on CBT SECTION: 35 TOWNSHIP: 19S | Rd SHELBY RANGE: 2E | 4.0 |
| | 5.0 | R. V. SPATES ASCS #: | 1 SECTION: 26 TOWNSHIP: 19S | SHELBY RANGE: 2E | 5.0 |
| 178.0 | | DEBTOR ASCS #: | 178 AC SHELBY CO. SECTION: TOWNSHIP: | SHELBY RANGE: | .0 |
| | 21.5 | T.L. COLE ASCS #: | ASCS J11 SECTION: 16 TOWNSHIP: 19S | SHELBY RANGE: 2E | 21.5 |
| | 6.0 | MRS. J.L. KIDD ASCS #: | ASCS J115 SECTION: 34 TOWNSHIP: 19S | SHELBY RANGE: 2E | 6.0 |
| | 26.2 | ELMER BIRD ASCS #: | ASCS J19 SECTION: 29 TOWNSHIP: 19S | SHELBY RANGE: 2E | 26.2 |
| | 35.0 | BRADFORD KIDD ASCS #: | ASCS J217 SECTION: 15 TOWNSHIP: 20S | SHELBY RANGE: RE | 35.0 |
| | 4.4 | MRS. CARL BIRD ASCS #: | ASCS J23 SECTION: 29 TOWNSHIP: 19S | SHELBY RANGE: 2E | 4.4 |
| 228.0 | | DEBTOR ASCS #: | ASCS J84 SECTION: 34 & 35 TOWNSHIP: 19S | SHELBY RANGE: 2E | 45.0 |
| | 84.3 | ROSA L. CADDELL ASCS #: | ASCS J88 SECTION: 29 TOWNSHIP: 19S | SHELBY RANGE: 2E | 84.3 |
| | 58.2 | MRS. RENA WALLIS ASCS #: | ASCS J96 & J118 SECTION: 26 TOWNSHIP: 29S | SHELBY RANGE: 2E | 58.2 |
| | 2.0 | DEBTOR ASCS #: | LAKE PROPERTY SECTION: TOWNSHIP: | TALLADEGA RANGE: | .0 |
| AL | 674.6 | | | | 311.6 |

SIGNATURE:

KIDD, JOHN D.

DATE:

5-9-94

SIGNATURE:

DATE:

Inst # 1994-15413

05/11/1994-15413
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.00

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