

Send Tax Notice To: Sherman Holland, Jr.
P. O. Box 1008
Alabaster, Alabama 35007

STATE OF ALABAMA)
)
SHELBY COUNTY)

05/11/1994-15391
11:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 76.00

CORPORATION FORM WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of SIXTY-FIVE THOUSAND AND 00/100 (\$ 65,000.00) DOLLARS, to the undersigned Grantor, H & S REALTY CORPORATION, a corporation, herein referred to as GRANTOR, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto WILLIAM V. DILLARD, herein referred to as GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the Southwest Quarter of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows: Commencing at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 24, Township 20 South, Range 3 West; thence easterly along the North line of said Quarter-Quarter run a distance of 413.97 feet; thence right 81 degrees 51 minutes 00 seconds and run a distance of 332.14 feet to the point of beginning; thence left 81 degrees 51 minutes 00 seconds and run a distance of 39.18 feet to the westerly right of way line of U. S. Highway 31 (200 feet R.O.W.); thence right 73 degrees 19 minutes 30 seconds and run along said right of way a distance of 147.69 feet; thence right 89 degrees 04 minutes 30 seconds and leaving said right of way run a distance of 74.44 feet; thence right 80 degrees 33 minutes 00 seconds and run a distance of 165.61 feet; thence right 98 degrees 09 minutes 00 seconds and run a distance of 12.7 feet to the point of beginning.

Subject to: 1. Ad Valorem Taxes for the year 1994, which said taxes are not due or payable until October 1, 1994. 2. Less and except any part of subject property lying within the right of way of a public road. 3. Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 102, Page 315. 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Real Volume 153, Page 833. 5. Permanent easement as described in that certain Resolution of the City of Pelham dated May 11, 1987.

TO HAVE AND TO HOLD, To the said GRANTEE, his heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated hereinabove, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs and assigns forever,

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against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice-President, David L. Smith, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 11th day of May, 1994.

H & S Realty Corporation

By David L. Smith
David L. Smith, Its Vice-President

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David L. Smith, whose name as Vice-President of H & S Realty Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 1994.

John Burdette Bates
Notary Public

This instrument was prepared by:
John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122
Birmingham, Alabama 35223
Inst # 1994-15391

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