

ASSIGNMENT OF MORTGAGE

982971-4

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OK

State of Alabama)

Jefferson County)

Corrective

This assignment is being re-recorded to change the date of the document to November 24, 1993.

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to

it in hand paid by Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309

does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Insurance Company,
711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a certain mortgage

executed to it by Alan C. Howard and his wife, Julie F. Howard

on the 24th day of November, 19 93, and recorded in Inst. # 1993-39379, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by L. Perry Tucker

its Senior Vice President (and its corporate seal to be hereto affixed), this 24th day of November, 19 93.

Corporate Seal

By: [Signature]
Paul D. Jones
President

Attest:

By: [Signature]
L. Perry Tucker
Senior Vice President

Inst # 1993-39380

12/09/1993-39380
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-15384
05/11/1994-15384
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 17th day of November, 19 93.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: 2.7.94