

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This Form Provided By

SEND TAX NOTICE TO:

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Vaughan Homes, Inc.

(Address) P.O. Box 26444  
B'HAM AL. 35226

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-87 Rev. 1-86

**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**

STATE OF ALABAMA }  
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

William D. McNamee and wife, Marla J. McNamee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Vaughan Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land situated in the SW 1/4 of Section 13, Township 22 South, Range 2 West in Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of Section 13, Township 22 South, Range 2 West; thence South 90 degrees 00 minutes 00 seconds East a distance of 1158.46 feet; thence North 0 degrees 00 minutes 00 seconds East a distance of 629.15 feet to the POINT OF BEGINNING; thence North 4 degrees 43 minutes 32 seconds West a distance of 209.86 feet; thence North 85 degrees 16 minutes 28 seconds East a distance of 210.00 feet; thence South 4 degrees 43 minutes 31 seconds East a distance of 209.02 feet to a point on the Northern right-of-way line of Shelby County Highway No. 86, said point being on a curve to the left having a radius of 1825.30 feet and a central angle of 6 degrees 35 minutes 44 seconds; thence along said right-of-way line and the arc of said curve a distance of 210.12 feet, said arc subtended by a chord which bears South 85 degrees 02 minutes 43 seconds West a distance of 210.00 feet, to the end of said curve and to the POINT OF BEGINNING. According to the survey of Robert C. Farmer, P.L.S. Al. Reg. No. 14720, dated April 22, 1994.

Subject to restrictions, easements and rights of way of record.

05/11/1994-15382  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10<sup>th</sup> day of May, 1994.

.....(Seal) William D. McNamee .....(Seal)  
.....(Seal) Marla J. McNamee .....(Seal)  
.....(Seal) .....(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William J. McNamee and Marla J. McNamee whose name is ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of May, A. D., 1994

Michael T. Atchison  
Notary Public.

1994-15382