AND WHEN RECORDED MAIL TO

Inst # 1994-15373

EXPRESS AMERICA MORTGAGE CORPORATION P.O. BOX 60610 PHOENIX, AZ 85082-0610 OS/11/1994-15373
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Title Order No. FAX (205)870-0342 Escrow No. FAX (205)870-0342

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Beneficial Interest Under Real Estate Mortgage

Wasikinienii or penenciai	ilitelest olider item	
<u></u>	······································	LOAN NO. 6780648
FOR VALUE RECEIVED,		
ALLSOUTH MORTGAGE CORPORATION, A	N ALABAMA CORPORATI	CON,
hereby grants, assigns and transfers to		
EXPRESS AMERICA MORTGAGE CORPORA	TION, AN ARIZONA CO	KPOKATIUN
19 .9 9 2	uniamed in and to that as	ortain Real Estate Mortgage executed by
all the rights, title and interest of the unde	taikited itt atta to mat ce	Traini irra mamer mar page and and all
RANDALL L. HOLLIS, A SINGLE MAN		•
		; * *
and dated MAY 5, 1994, , to		•
ALLSOUTH MORTGAGE CORPORATION, A	N ALABAMA CORPORATI	EON .
organized under the laws of ALABAMA	#100	, and who's principal place of
business is 631 BRACON PARKWAY WEST,	₹103	
and recorded in Book/Volume No. 1994	4 - 15371 nage(s)) as Document No.
and recorded in book, volume No Recorded in book, volume No Recorded in book, volume No	ords, State of ALABAMA	described hereinafter as follows:
X XXXXX XXXXX TRADED TO XXXX XXX XXX XXX XXX XXX XXX XXX XXX	IX XAND X MADROX AX PARTXI	HEREOR XXAX XXXXXXXXXXXXX
Lot 2. Block B. according to the	Survey of amended	d Map of Fox Haven, lst Sector,
as recorded in Map Book 7, Page	86, in the Probate	e Office of Shelby County, Alabama.
		·
	م فروسیده در افران ا	thomber the money due and to become due
TOGETHER with the note or notes therein	described and secured i	thereby, the money due and to become due
thereon, with interest, and all rights accru	ed or to accrue under sa a real property described	id Real Estate Mortgage including the right
to have reconveyed, in whole or in part th	e teat broberry described	- WIVI V
DATE this 5TH day of HAY	. 19 94 .	
ALLSOUTH MORTGAGE CORPORATION	,	
BY: EXPRESS AMERICA MORTGAGE CO	RPORATION,	
IT'S ATTORNEY IN FACT		1 1
•	1/	00.11.
	. VIn	Ch IX NellhOMB
_	Ву: <i>[/_и</i>	1) My 191
State of	CC MODT	GAGE BANKING OFFICER
County of	SS. MORT	OVOT DVIMITIO OLLIONIC
On MAY 5 10 04 hefore	me, THE UNDERSIGNE	D NOTARY
On MAY 5, 19 94, before personally appeared	, <u></u>	· · · · · · · · · · · · · · · · · · ·
hersoment apheered	. MORTGAGE BANK	ING OFFICER OF EXPRESS
AMERICA MORTGAGE CORPORATION. SA		NG THE ATTORNEY IN
PACT FOR ALLSOUTH MORTGAGE CORPO	DRATION	personally
became to me for proved to me on the has	is of satisfactory evidenc	e) to be the person(s) whose name(s)
ic/are subscribed to the within instrumen	t and acknowledged to I	ne that he/she/they executed the same in
his/her/their authorized capacity(ies), an	id that by his/her/their s	signature(s) on the instrument the person(s),
or the entity upon behalf of which the pe	rson(s) acted, executed t	ne instrument.
WITNESS my hand and official seal Not	Ny Public Dakath Come	
My C	ary Public, DeKalb County, Geo commission Expires March 31,	Ygia. 1006
_		1998.
Signature Deane Borson	/ (Seal)	
Signature / Come / Come	(Seat)	