

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 94-095

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 6, 1994**  
executed by **PAMELA C. HERNDON**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**  
**BIRMINGHAM, ALABAMA 35244**  
and recorded in **SHELBY** **Inst # 1994-15361** County Records.  
State of **ALABAMA** described hereinafter as follows:

**LOT 71, ACCORDING TO THE SURVEY OF CHANDA TERRACE, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 10 PAGE 97 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA**  
**Inst # 1994-15362**

**05/11/1994-15362**  
**10:15 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 HCD 8.50**

Commonly known as: **2561 N. CHANDALAR LANE**  
**PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **MAY 6, 1994**

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

**HERITAGE HOME MORTGAGE CORP.**

On **MAY 6, 1994** before me, the  
(Date of Execution)

BY: **JAMES R. ARTHUR**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**  
known to me to be the **PRESIDENT**  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

**MARY E. HADLIN**  
**MARY E. HADLIN**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Mar. 7, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires