SATISFACTION AND RELEASE OF MORTGAGE

| The undersigned, South | Trust Banl | k of Alabam | a, National | Association | on, | |
|---|------------------|-----------------|---------------|--------------|---------------------------|-----------------|
| acknowledges full payment of the | debtedness | s secured by | | | | |
| thcertain mortgageexecute | d to it by | Susan D. | Newman, | unmarrie | d woman | |
| under date_of September 17, | 1992 | | | | ~ . 4.1 | |
| and recorded in the Probate Office Inst. # 10/06/1992 - 22345 | e of | Shelby | | (| County, Al | abama, in |
| and, as owner of said mortgage | , does here | eby release, s | atisfy and | discharge | | |
| said mortgage | | | | | | |
| IN WITNESS WHERE caused this instrument to be execu | | | | | | iation has |
| day of April 19 <u>94</u> . | | | | | | |
| | By: | hTrust BankSeni | or Vice- | President |) | tion (Title) |
| STATE OF ALABAMA) | ng. | #ELBY COUNTY JU | CEKITLT | C.L. | | |
| JEFFERSON COUNTY) | | BOI SNA | 8.50 | | | • |
| I, the undersigned, a certify that John C. K | Notary P irby | ublic in an | d for said | County, i | v | vhose name |
| as of Alabama, National Association acknowledged before me on this such officer and with full authorities banking association. | on, is signe | ed to the fore | ed of the col | ntents of th | d who is kr ne instrum | elif,ile as |
| Given under my hand 19_94. | | _ | | | pril | |
| | | Cerria | . Mot | ary Public | | |
| | | | | . 0 | | |
| | | My (| Commission Ex | pires Decemb | GIS' (tree, | |

My Commission Exhites become

This instrument was prepared by

<u>Fugina L. Huffman, Real Estate</u> Clerk

of SouthTrust Bank

P.O. Box 2233

Birmingham, Alabama 35201

SouthTrust Bank Mtg./Loan Dept. P.O. Box 2233 Birmingham, AL 35201

F60201 Rev. 6-86 Br. 052 95-469-984 4-21-94