First/AlabamaBank

FULL RELEASE OF MORTGAGE

| KNOW ALL MEN BY THE | SE PRESENTS: Thot, |
|--|--|
| Shelby County) | • |
| WHEREAS, | |
| Billy M Phillips and wife Patricia A | did heretofore on the 30th day of July |
| Phillips 19.84 execute a mortgage to FIRST ALABAMA | m m.aa. 1 .a. 1 |
| | , page <u>28</u> , Probate Office of <u>She1by</u> |
| | , pago, x 100010 0x1100 01 |
| County, Alabama. | |
| WHEREAS, the indebtedness secured by said | mortgage has been paid to FIRST ALABAMA BANK |
| in full, | |
| | - |
| NOW, THEREFORE, the undersigned, FIRST | ALABAMA BANK, does |
| nereby acknowledge satisfaction and payment in f | full of said indebtedness and hereby releases and dis- |
| tharges the property described in said mortgage | |
| | • ÷- |
| IN WITNESS WHEREOF, said FIRST ALABA) | MA BANKhase caused these |
| resents to be signed in and by its corporate nam | e by |
| Loan Quality Control Officer there | reunto duly authorized on this the day of |
| may, 1994 | |
| \ v | THE OPEN AT A DANKA DANK |
| | FIRST ALABAMA BANK |
| | its Loan Quality Control Officer |
| | |
| State of Alabama) | .st # 1994-15279 05/10/1994-15279 |
| Jefferson County) | 12:49 PM CERTIFIED |
| | SHELBY COUNTY JUDGE OF PROBATE OO1 HCD 8.50 |
| I, the undersigned authority, a Notary Public, i | n and for said County, in said State, hereby certify |
| hal Janice B. McCormick wh | ose name as Loan Quality Control Officer of |
| IRST ALABAMA BANK | , a corporation, is signed to the foregoing full |
| | nowledged before me on this day, that, being informed |
| I the contents of the instrument, he, as such office | er, and with full authority, executed the same volun- |
| arily for and as the act of said corporation. | . 1 |
| | 5 Man 94 |
| Given under my hand and official seal this the | day of 19 |
| | (annous Marie |
| | Notary Public |
| LON-150 | MY COMMISSION EXPIRES APRIL 25, 1997 |