

This instrument was prepared by  
LINDSEY J. ALLISON  
Griffin, Allison, May, Alvis & Fuhrmeister  
P.O. Box 380275  
Birmingham, Alabama 35238  
(205) 991-6367

## QUITCLAIM DEED

STATE OF ALABAMA

SHELBY COUNTY

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of the sum of Seven Hundred Fifty Seven Dollars and 01/100 (\$757.01) to North Shelby County Fire and Emergency Medical District, (hereinafter "Grantor", whether one or more) in hand paid by Jeffrey White and Erma J. White, (hereinafter "Grantee", whether one or more), the receipt whereof is hereby acknowledged by Grantor, the Grantor hereby releases, quitclaims, grants, sells, and conveys to the Grantee all of the Grantor's right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama to wit:

Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 53 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deg. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 303.75 feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet, more or less, to a point on the South right of way of Cahaba Valley Road, thence continue Northeasterly along said right of way a distance of 143.00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

Subject to easements, restrictions and limitations of record.

**PREPARED WITHOUT BENEFIT OF SURVEY. ATTORNEY MAKES NO CERTIFICATION REGARDING LEGAL DESCRIPTION. TITLE NOT EXAMINED BY PREPARER OF INSTRUMENT.**

TO HAVE AND TO HOLD to said Grantee and the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the said grantor by its President and Treasurer, who are authorized to execute this conveyance, hereto set their signatures and seals, this 9 day of May, 1994.

North Shelby County Fire and  
Emergency Medical District

*Martha S. Geyer*

BY: Martha S. Geyer  
President, Board of Trustees

*Robert Charles Waldrop*

BY: Robert Charles Waldrop  
Treasurer, Board of Trustees

05/10/1994-15238  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD .00

Inst # 1994-15238

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Martha S. Geyer, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 9 day of May, 1994.

*Kimberly M. Melton*  
NOTARY PUBLIC

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Robert Charles Waldrop, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 9 day of May, 1994.

*Kimberly M. Melton*  
NOTARY PUBLIC

Inst # 1994-15238

05/10/1994-15238  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD .00