

Pierce, Robert W  
W93-10008341  
Chemical  
9628414-366 366 366  
J.D  
3-4-94  
(9)

Inst # 1994-04935

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of NINETY ONE THOUSAND TWO HUNDRED SIXTY TWO AND NO/100 DOLLARS (\$91,262.00\*\*), dated October 28, 1993, executed by ROBERT W. PIERCE AND SPOUSE, KIMBERLY ANN PIERCE

payable to the order of MORTGAGE FINANCING, \* said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number BK 1993 PG 36686, SHELBY County, ALABAMA, against the following described real property, to-wit: \*INC.

\*\*\*\$91,262.00

LOT 40, ACCORDING TO THE SURVEY OF BROKEN BOW-1st ADDITION - 1ST PHASE, AS RECORDED IN MAP BOOK 8, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY.

Inst # 1994-05808

Inst # 1994-15208

Re-record to correct loan amount

05/10/1994-15208  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 16th day of November, 19 93.

First Home Mortgage, Inc.

By:

Charlynn Hodges  
Charlynn Hodges  
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Charlynn Hodges, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of November, 19 93.

Notary Public  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT  
FIRST HOME MORTGAGE, INC.  
1535 WEST LOOP SOUTH, SUITE 400  
HOUSTON, TEXAS 77027

FSBBREM.AOM

02/14/1994-04935  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TERESA K. LAGRONE  
Notary Public, State of Texas  
My Commission Expires  
FEBRUARY 10, 1997