. ALABAMA

RELEASE DEED

Loan No.: 825797-4 PIF: 02/25/94

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: S. MICHAEL BEALL, A SINGLE MAN

Name of Mortgagee:

BANCBOSTON MORTGAGE CORP.

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BK. 360, PG. 540, DT. 08/23/91

Address of Property: 3653 Robin Cir

Birmingham AL 35242

Dated: March 08, 1994

HOUSEHOLD KAN

SEAN ROCKWAY / Asst. Vice President

State of Mlinois) County of DuPage)

On March 08, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, / have hereunto set my hand and affixed my notormal seal this/March 08, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL **ALISON SMITH** NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 30,1997

When recorded, please return to: S Michael Beall

3653 Robin Cir Birmingham

AL 35242

AL501 CT7

Inst # 1994-15156

05/09/1994-15156 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS ACD

· Loan, No.: 825797-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

BY DEED TO THE MORTGAGORS & RECORDED SIMULTANEOUSLY HEREWITH.

LOT 42, ACCORDING TO THE MAP & SURVEY OF SUNNY MEADOWS, 3RD SECTOR, AS RECORDED IN MAP BK. 9, PG. 91 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

THIS IS A PURCHASE MONEY MORTGAGE, THE PROCEEDSOF THE UNDERLYING LOAN HAVING BEEN APPLIED ON THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN & CONVEYED

LG001 CT7

Inst # 1994-15156

05/09/1994-15156
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00