

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

|                                                                                                                                                                                                                                                                                                           |  |                                     |                                                                                                                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                          |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                      |  |
| 1. Return copy or recorded original to<br><br>National Bank of Commerce of Birmingham<br>1927 1st Avenue, North<br>Birmingham, Ala. 35203<br><br>Pre-paid Acct. # _____                                                                                                                                   |  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: center;">Inst # 1994-15134</div> <div style="text-align: center;">05/09/1994-15134<br/>11:37 AM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>10.00<br/>001 MCD</div> |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Reamer Development Corporation<br>3732 Lorna Road<br>Birmingham, Ala. 35216<br><br>Social Security/Tax ID # _____                                                                                                                      |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                               |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>National Bank of Commerce of Birmingham<br>1927 First Avenue, North<br>Birmingham, Ala. 35203<br><br>Social Security/Tax ID # _____                                                                                                                 |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                     |  |                                     | 1993-03819                                                                                                                                                                                                                                                                         |  |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____<br>Filed with <u>Judge of Probate, Shelby Co.</u>                                                                                                                                                |  |                                     | Date Filed <u>2-9</u> 19 <u>93</u>                                                                                                                                                                                                                                                 |  |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.                                                                                                                           |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.                                                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.                                                                                                                         |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 11. Lot 318, according to the Map and Survey of Eagle Point, Third Sector Phase II, as recorded in Map Book 18, Page 34, in the Office of the Judge of Probate of Shelby County, Ala.                                                                                                                     |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                                                   |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                     |  |                                     |                                                                                                                                                                                                                                                                                    |  |
| Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                 |  |                                     | Signature(s) of Secured Party(ies)<br>William G. Sanders, Jr. Senior Vice Pres.                                                                                                                                                                                                    |  |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable)                                                                                                                                                                                                                                        |  |                                     | Signature(s) of Secured Party(ies)<br>National Bank of Commerce of Birmingham                                                                                                                                                                                                      |  |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                       |  |                                     | Type Name of Individual or Business                                                                                                                                                                                                                                                |  |