THIS INSTRUMENT PREPARED BY:	(NAME)		Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th St	reet, Suite 1502
	,	Birmingham, Alal	oama 35233
STATE OF ALABAMA) _		
COUNTY OF SHELBY	F)	PARTIAL RELEASE	OF RECORDED LIEN
		(COMPASS BAI	NK, FORMERLY)
KNOW ALL MEN BY THESE PRE	SENTS, That, Ce	•	South , a corporation,
does hereby release from the lien of that	certain mortgage	executed by	
Homes & Land, Inc.			on July 28, 1992
which said mortgage was recorded in the	office of the Judg	e of Probate Court of _	Shelby County,
Alabama, in <u>Instrument Number</u>	8999XMX X	1992-15 <u>359</u>	, Page No
(and assigned to	in	· · · · · · · · · · · · · · · · · · ·	Book No
Page No.), the following	described property and	none other:
Lots 15 and 27, according Map Book 16, Page 153, in	to the Survey the Probate	y of Cobblestone Office of Shelby	Square, as recorded in County, Alabama.
Lot 8, according to the Sur 16, Page 153, in the Probas	_	-	
		Inst # 1994-	15121
Said mortgage shall continue in ful	I force and effect of COMPAS	S BANK, FORMERLY	g.50 property covered thereby.
In Witness Whereof, Central Bank	of the S	outh	, a corporation, has caused these
presents to be executed this5th	day of Apr	i1	, 19 <u>_94</u> .
			SS BANK, FORMERLY)
		Central Bank of	-the South
		Ву	stilled
		Its: Vice	President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON) ·		
I, the undersigned Notary Public, i	n and for said Cou	inty in said State, hereby	certify that
Dhili- D Wabb	wi	nome name as Vice P	resident of
Philip R. Webb (COMPASS BANK Central Bank of the South			signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that, b	eing informed of the cor	ntents of the instrument,he
as such officer and with full authority, ex	xecuted the same	voluntarily for and as the	e act of said corporation.
Given under my hand and Official seal th	nis <u>5th</u> day o	of <u>April</u>	, 1994
		Braner	Burons
		Notary Public	A CARACTER DEVICE LE, 1914