## AFTER RECORDING MAIL TO:

EUGENE E SHIRLEY PO BOX 291

HELENA, AL 35080

## RELEASE OF MORTGAGE

10438680 00012

RELEASE OF MONIGAGE			SHELBY AL
IN CONSIDERATION of the pays	ment of the debt named there	ein,	
COMMERCIAL FEDERAL MORTGAG	E CORPORATION	, hereinafter referred	to as "Lender"
hereby releases the mortgage made to	GUARANTY SAVINGS	AND LOAN ASSOCIATION	<u> </u>
	EUGENE E SHIRLEY	T	1
hereinafter referred to as "Mortgagee,"			- <del> </del>
<del></del>	on the following described	real estate, to-wit:	<b>₩</b>
LENGTHYSEE ATTACHED			•
SHELBY COUNTY, AL			inst.
			h 
		La new your and Alice	
which mortgage is recorded in Book 35			
of the Mortgage Records of SHELBY	Coun	ty, State of ALABAMA	<del></del>
IN TESTIMONY WHEREOF, the	Lender has caused these pr	resents to be executed by its Vi	ice President and
its Corporate Seal to be affixed hereto to	this <u>14th</u> day of <u>Apr</u>	<u>il</u> ,19 <u>94</u> .	
	COMMERCIAL FEDERA	AL MORTGAGE CORPORATION	
CEDERA	<b></b>		
CIAL TO A STATE OF THE STATE OF			
	Lender /	00 00	
CORPORATE SEAL			
	By SIN	Ma 11 1411X~	
To the state of th	TAMMY M. VICE PRES	MANZER	
As Corpus	VICE PRE	3 I NEW 1	
STATE OF NEBRASKA	) ) SS		
COUNTY OF DOUGLAS	)		
and the second of Tanas of T	10 04 hafara ma th	e undersigned, a Notary Public	n in and for said
On this <u>14th</u> day of <u>April</u> County, personally came <u>TAMMY M.</u>		VICE PRESIDENT	, III alla 101 dala
County, personally came	· • • • · · · · · · · · · · · · · · · ·		
of COMMERCIAL FEDERAL MORT		, to me personally l	
identical person whose name, as such	n officer, is subscribed to the	he foregoing instrument, and a	cknowledged the
said instrument to be the voluntary	act and deed of said Lende	er in said official capacity voic	intainy done and
executed.	ANY-State of Nebraska EN L. BRYANT Im. Exp. July 31, 1996 ELLEN L.	DRALL	
My Commission expires: My Com	ım. Exp. July 31, 1996	en of y Vyters	Notary Public
	ELLEN L.	BRYANT	NOTALLY PUBLIC
THIS INSTRUMENT PREPARED BY:			
I DIO INGINUIVIENI FREFARED DI.			

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

Inst # 1994-15105

03/31/94 CW

O5/O9/1994-15105 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00

CFB\_REL

Commence at the Southeast corner of the Southeast quarter of the Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a westerly direction along the south boundary of said quarter-quarter section 417.52 feet to the point of beginning; thence continue in a Westerly direction along said south boundary 549.98 feet; thence turn 93 degrees 07 minutes to the right in a Northwesterly direction 550.00 feet; thence turn 89 degrees 58 minutes to the right in a Southeasterly direction 361.00 feet; thence turn 1 degree 25 minutes to the left in an Easterly direction 143.41 feet; thence turn 86 degrees 54 minutes to the right in a southeasterly direction 523.35 feet, more or less, to the point of beginning. Less and except that part which lies within the right of way of the Pelham-Helena Highway.

01-01-042154

Programme States

354 PAR 871

...st # 1994-15105

05/09/1994-15105 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00

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