

AFTER RECORDING MAIL TO:

RUTH E DAVIS
PO BOX 583

HELENA, AL 35080

RELEASE OF MORTGAGE

10450053 00012
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein,
COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA
hereinafter referred to as "Mortgagee," by DONALD W HODGE
VIRGINIA C HODGE

on the following described real estate, to-wit:
Inst # 1994-15104

05/09/1994-15104
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

which mortgage is recorded on 08/15/78 in Book 381, Page
701 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 25th day of April, 1994.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

} SS

On this 25th day of April, 1994, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
of IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION No me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires:

Carlene Berg
CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

PAM MCDOWELL
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

04/11/94
PM

CFB_REL

Inst # 1994-15104

Commence at the Southeast corner of SE 1/4 of NE 1/4 of Section 2, Township 20 South, Range 3 West, and run North along East boundary of said 1/4-1/4 section for a distance of 663.4 feet to point of beginning; thence continue North along East boundary of said 1/4-1/4 section for a distance of 331.7 feet to a point; thence on an angle of 87 degrees 58 minutes left run for a distance of 647.4 feet to a point on Southeast right of way of Helena Highway; thence Southwesterly along right of way of highway for a distance of 405 feet, more or less, to a point; thence run East for a distance of 888.15 feet to point of beginning. All of the herein described property being in the SE 1/4 of NE 1/4 Section 2, Township 20 South, Range 3 West, in Shelby County, Alabama

Mineral and mining rights excepted.

ist # 1994-15104

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