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AW04636

Prepared by: Schwartz & Crumpton

Inst # 1994-07894

03/10/1994-07894
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,

THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's

right, title and interest in and to that certain mortgage executed by

JAMES B. SANSOM AND WIFE, JUDY C. SANSOM

dated 4/4/94 and recorded in Real Property Book 1994-07893 at Page

, in the Probate Office of SHELBY County, Alabama, together with the

debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,

without recourse against the Assignor. This Assignment is made without covenant or warranty, express or

implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 4th

day of March, 1994.

THE HUTSON COMPANY, INC. THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED

By: [Signature] TO CORRECT DATE.

Inst # 1994-15101

Its: PRESIDENT

05/09/1994-15101
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA]
JEFFERSON COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that

GRAHAM D. HUTSON, as PRESIDENT

of THE HUTSON COMPANY, INC.,

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on

this date that being informed of the contents of the instrument, he/she, with full authority, executed the same

voluntarily on the date the same bears date as the act of said corporation

Given under my hand and official seal on this 4th day of March, 1994

[Signature]

Notary Public

My Commission Expires: 5/1/96

Please Return to:

COLONIAL MORTGAGE COMPANY

One Commerce St., 5th Fl. Record Mgmt.

Montgomery, Alabama 36104

JALASGN (1/94)

Inst # 1994-07894