RETURN TO: FAID IN FULL SECTION AMBOUTH MORTGAGE COMPANY, INC. F. O. BOX 947 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 229255

MORTGAGOR: EDWARD H BLANKENSHIP

INV. NO.: 008

INV. LOAN NO.: 1657165286

PIP DATE: APRIL 14, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF OCTOBER 03, 1991, EXECUTED BY EDWARD H BLANKENSHIF. AND RECORDED IN MORTGAGE BOOK 347, PAGE 438, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 23, 1994.

> AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

JAM TURLEY

TITLE: VICE PRESIDENT

STATE OF ALABAMA

MORTGAGE OPERATIONS OFFICER

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, 18 SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 23, 1994.

NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRIMEY 2#1995 994-15097

THIS INSTRUMENT PREPARED BY: LUCHY CABRERA AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201

05/09/1994-15097 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 OO1 MCD