ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION , by CUNA Mortgage Corporation, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CUNA Mortgage Corporation that certain mortgage executed by HOWARD A. PORTEOUS and JILL O. PORTEOUS, HUSBAND AND WIFE, bearing date of the 29 day of April ,19 94 , and recorded in Volume INST # (QQ Y, Page / SOQ 3), of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 30, ACCORDING TO THE SURVEY OF OLDE TOWNE FOREST, AS RECORDED IN MAP 800K 9, PAGE 133 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT: A PORTION OFF THE NORTH SIDE OF SAID LOT, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 30, THENCE RUN EAST ALONG THE NORTH LINE OF SAID LOT 208.70 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE TURN RIGHT 178 DEGREES 22 MINUTES AND RUN SOUTHWEST 122.82 FEET, THENCE TURN RIGHT 03 DEGREES 58 MINUTES AND RUN WEST 86.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-15094

O5/O9/1994-15094
O9:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NCD 169.00

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by Sam Brown , its

President , who is thereunto duly authorized, on this 4th

day of May

, **19** 94.

ALABAMA TELCO, CREDIT UNION

Ву:

lts President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that s a m B r o w n , whose name as

President

OF ALABAMA TELCO CREDIT UNION

Is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this $^{4 ext{th}}$ day of $^{ ext{May}}$, 19 94

Victoria V. Jesl Notary Public

My commission expires:

7/18/95