TE OF ALABAMA )
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to <u>CRESTAR MORTGAGE CORPORATION</u>

its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)

BOOK PAGE COUNTY STATE

JOST #

Melvin L. Brooke and wife, Jane D. Brooke 1993-39639 Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the  $\frac{16\text{th}}{}$  of  $\frac{\text{November}}{}$ , 1993.

FIRST GENERAL LENDING CORPORATION

BY:

JAYE A OGDEN, PRESIDENT

ATTESTED:

BY:

KATHY D. KELLY, VICE-PRESIDENT

Inst # 1993-39640

12/10/1993-39640 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of November ,19 93.

NOMADY DISPLACE

My commission expires:

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 21, 1994.

Inst # 1994-15087

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216

05/09/1994-15087 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50