

This instrument was prepared by:

Send Tax Notice to:

Joyce K. Lynn  
1109 Townhouse Road  
Helena, AL 35080

Homes/Plus, Inc.  
P.O. BOX 1996  
Alabaster, AL 35007

Partnership Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --SIXTEEN THOUSAND FIVE HUNDRED AND NO/100---Dollars,  
To the undersigned grantor, NORTH SHELBY PARTNERS, a General Partnership, (herein  
referred to as GRANTOR) in hand paid by the grantee herein the receipt of which  
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain,  
sell and convey unto

HOMES/PLUS, INC.

(herein referred to as GRANTEE, whether one or more), the following real estate  
situated in SHELBY COUNTY, ALABAMA, to-wit;

Lot 64, according to the survey of Cambridge Pointe,  
Second Sector, as recorded in Map Book 18, Page 24, in the  
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restriction of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and  
assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant  
with said GRANTEE, his, her or their heirs and assigns, that it is lawfully  
seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that  
it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized Partners, who are  
authorized to execute this conveyance, hereto set its signature and seal, this  
the 15th day of March, 19 94.

NORTH SHELBY PARTNERS,  
A General Partnership

By: J.Harris Development Corporation  
Partner

By: Jack D Harris  
it's President

By: Roy Martin Construction, Inc.  
Partner

By: Roy H Martin  
it's President

Inst # 1994-15055

03/06/1994-15055  
03:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 27.50

15055

Inst # 1994-15055

Inst # 1994-15055

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy L. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 15th day of  
March, 1994.

*Joyce H. Lynn*

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996

1994-15055

05/06/1994-15055  
03:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE NCD 27.50

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 15th day of  
March, 19 94.

*Joyce H. Lynn*

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996