(Name) FIRST FEDERAL OF ALABAMA, FSB

(Address) 701 Montgomery Hwy, Birmingham, AL 35216

Form 1-1-22 Nev. 1-66

MORTGAGE - First Federal of Alabama, FSB

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY

Lisa H. Gillespie, and Husband, James H. Gillespie, Jr.

(bereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST FEDERAL OF ALABAMA, FSB

This instrument was prepared by:

Inst # 1994-15020

O5/O6/1994-15020 O1:27 PM CERTIFIED SHELBY COUNTY JUDGE IN PROBATE 18.65 And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Lisa H. Gillespie, and Husband, James H. Gillespie, Jr.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in She1by

Lot 119, according to the Map and Survey of Riverchase WEst, Fourth Addition, Residential Subdivision, as recorded in Map Book 7, page 156, in the Probate office of Shelby County, Alabama.

Loan secured by Real Estate under "ABUNDANCE OF CAUTION"

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's auccessors, heirs, and assigns for ever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and he at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned	77
Lisa H. Gillespie, and Husband, James	n. Gillespie, Jr.
have hereunto set signature and seal, this	James H. Dilleyne n. 1894
	715 17 Dellegable (SEAL
	(SEAL
######################################	(SEAL)
THE STATE OF COUNTY	•
1, the undersigned Arthority	, a Notary Public in and for said County, in said State
hereby certify that	→
James H. Filleseic, J	R and Wife Lisa H. Gillespie
whose name Obcasigned to the foregoing conveyance, and	who are known to me acknowledged before me on this day
that being informed of the contents of the conveyance	executed the same voluntarily on the day the same bears date
Given under my band and patical beautices by CF ALABAMA MY COMMISSION EXPIRED Jan MY COMMISSION EXPIRED UND	15 Age of April 11 10 1 T
	Exwalled Public.
THE STATE of	
I. COUNTY J	, a Notary Public in and for said County, in said State
hereby certify that	
whose name as	_ .
a corporation, is signed to the foregoing conveyance, and	of I who is known to me, acknowledged before me, on this day that Is such officer and with full authority, executed the same voluntarily
Given under my hand and official seal, this the	day of , 19
	Notary Public
	The state of the s
	l ‰ SS
	MA, FSB

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MORTGAGE D

THIS FORM PROM

FIRST FEDERAL OF ALABA P. O. Box 1388 Jasper, Alabama 35502