Porterfield, Harper & Mills, P.A.

P.O. Box 530790

SEND TAX NOTICE TO:

MARK KING Birmingham, Alabama 35253-0790

2340 WOODLAND CIRCLE BIRMINGHAM, AL 35242

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY SEVEN THOUSAND NINE HUNDRED DOLLARS AND 00/100----- Dollars to the undersigned grantor (whether one or more) in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, SCOTCH BUILDING & DEVELOPMENT CO., INC. herein referred to as grantor, whether one or more) do grant, bargain, sell and convey unto MARK E. KING AND TAYLOR T. KING. HUSBAND AND WIFE , (herein referred to as grantee, whether one or more), the following described real estate situated in SHELBY County, Alabama to-wit:

LOT 18 ACCORDING TO THE SURVEY OF WOODLAND, AS RECORDED IN MAP BOOK 16 PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY.

SUBJECT TO SINKHOLES, LIMESTONE FORMATIONS, SOIL CONDITIONS OR ANY OTHER KNOWN OR UNKNOWN SURFACE OR SUBSURFACE CONDITIONS THAT MAY NOW OR HEREAFTER EXIST OR OCCUR OR CAUSE DAMAGE TO CONVEYED PROPERTY OR BUILDINGS.

05/06/1994-15011 O1:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 176.50 DOI SHA

This conveyance is made subject to ad valorem taxes for the current year; all easements, restrictive covenants, reservations and rights of way appearing of record affecting the property.

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set my hand(s) and seal(s), this 5th day of MAY , 1994.

(SEAL)

JOE SCOTCH.

ASCAICE PRESIDENT FOR

SCOTCH BUILDING & DEVELOPMENT CO., INC.

STATE OF Alabama COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joe Scotch as Vice President for Scotch Building & Development Co. Inc. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being she executed the same informed of the contents of the conveyance, voluntarily on the day the same bears date.

Given under my hand and seal this 5th day of May

MY COMMISSION EXPIRES: