

PREPARED BY

BRENDA SMITH  
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK a Savings Bank  
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 1994  
executed by AUBREY T. GILLIS AND LORI W. GILLIS, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

and recorded in INSTRUMENT NO. 1994-14990.

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 62 ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS RECORDED IN  
MAP BOOK 17 PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-14991

05/06/1994-14991  
12:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOT AND 8.50

Commonly known as:

310 CHADWICK PLACE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 3, 1994

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On May 3, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Hines  
known to me to be the President of  
~~and~~ Southern Capital Resources, Inc.

~~known to me to be~~

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public [Signature] Shelby County.

My Commission Expires 8/27/96

[Signature]  
BY: Steve Hines  
ITS: President

BY:  
ITS:

WITNESS:

[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)