

Send Tax Notice To: ROBERT L. MERCER, JR. 1708 Native Dancer Drive Helena, AL. 35080

## JEFFERSON TITLE CORPORATION

P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020 This instrument was prepared by

MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Name) HOLLIMAN SHOCKLEY & KELLY ATTO 3821 Lorna Road, Suite 110	·
Address) Birmingham, AL. 35244	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF ST	3K VIVURSIIII
CT 24 25 T YS S7	THESE PRESENTS,
That in consideration of ONE HUNDRED TWENTY-EI	GHT THOUSAND AND NO/100(\$128000.000)LLARS
to the undersigned grantor or grantors in hand paid by the GRAN	TEES herein, the receipt whereof is acknowledged, we.
BEN E. LAVENDER, JR., an unmarri (herein referred to as grantors) do grant, bargain, sell and convey	ed man unio
popert L. MERCER, JR. and wife,	LORI D. MERCER
(herein referred to as GRANTEES) as joint tenants with right of sur	vivorship, the following described real estate situated in
	County, Alabama to-wit:
Lot 19, according to the Survey of as recorded in Map Book 14, Page 86 of Shelby County, Alabama; being similared and mining rights excepted	ituated in Shelby County, Alabama.
SUBJECT TO: (1) Taxes for the year (2) Easements, restrictions, reservantations, covenants and conditions (3) Mineral and mining rights, if	ons of record, if any.
\$ 121,600.00 of the purchase pric of a first mortgage loan executed	e is being paid by the proceeds and recorded simultaneously herewith.
•	Inst * 1994-14930
	Inst T
	05/06/1994-14930 09:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 NCB 15.00
•	
and assigns, that I am (we are) invitely served to the some above; that I (we) have a great right to sell and convey the some shall warrant and defend the same to the said GRANTEES, the	executors, and administrators elvertain all encumbrances unless otherwise noted aid premises; that they are free from all encumbrances unless otherwise noted as aforesaid; that I (we) will and my (our) helps, executors and administrators in helps and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set	my hand(s) and seal(s), this 3rd
day of May , 19 94	
WITNESS:	
7 4 4 4 5 7 4 A.O.W.	(Seal)
	BEN E. KAVENDER, JR.
**************************************	(Seal) (Seal)
	(Seal) (Seal)
***************************************	
STATE OF ALABAMA  JEFFERSON COUNTY	General Acknowledgment
the undersigned authority REN E. LAVENDER, JF	. an unmarried man
whose name 15 signed to the fore	going conveyance, and whote known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyar	nce he same voluntarily
on the day the same bears date.	••
Given under my hand and official seal this 3rd	_day of
MY COMMISSION EXPERISON EXPIRES: Mar. 1:	