

State of ALABAMA  
County of JEFFERSON

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of April, 1994,  
by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation,  
called ASSIGNOR, acting by and through its duly authorized officers, and \_\_\_\_\_  
MOLTON, ALLEN & WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and  
conveyed to ASSIGNEE, together with the property described therein and the debt  
secured thereby, said instrument being recorded in the records of the office of Judge of  
Probate/Clerk of Circuit Court of SHELBY County, ALABAMA  
and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	INSTRUMENT NO.
STEVEN B. PHILLIPS and wife,	4-28-94	<del>BOOK XXXX PAGE</del>
VICKEY P. PHILLIPS		<u>1994-14919</u>

Inst # 1994-14920

05/06/1994-14920  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has  
caused these presents to be signed by its President and its corporate seal hereto affixed  
this 28th day of April, 1994.

SCOTT MORTGAGE CORPORATION

BY: *Dick Scott*  
DICK SCOTT  
PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify  
that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE  
CORPORATION, a corporation, signed the foregoing instrument and is known to me,  
acknowledged before me on this day that being informed of the contents of said  
conveyance, and he as such officer, and with full authority executed and delivered the  
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 28th day of April, 1994.

*William Richardson*  
Notary Public  
My Commission Expires  
11-25-95

THIS INSTRUMENT WAS PREPARED BY:

\_\_\_\_\_  
Scott Mortgage Corporation  
200 Vestavia Parkway  
Suite 2600  
Birmingham, AL 35216