

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
314 PIERCE ST.  
P.O. BOX 218  
ANDOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**GREEN TREE FINANCIAL CORP.**

**324 INTERSTATE PARK DRIVE  
MONTGOMERY AL 36109**

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

**SINGLETON, BERNEICE J.  
620 CO RD 438  
WILSONVILLE AL 35186**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**OAK GROVE MOBILE HOMES INC.  
39904 U.S. HIGHWAY 280  
SYLACAUGA AL 35150**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.  
324 INTERSTATE PARK DRIVE  
MONTGOMERY AL 36109**

5. The Financing Statement Covers the Following Types (or items) of Property: **PICTURE FILING ONLY**

**YEAR 1994 MODEL DESTINY OMNI SIZE 28X64**

**SERIAL # 0-39100 A & B (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

Check X if covered: ☐ Products of Collateral are also covered.

COUNTY:

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**5 0 0**

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

**Laurence W Martin**  
Signature(s) of Secured Party(ies) or Assignee

**OAK GROVE MOBILE HOMES INC.**  
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama





**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

(Name) DANIEL M. SPITLER

Attorney at Law

(Address) 1972 Chandalar Office Park

Pelham, Alabama 35124

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand Seven Hundred and no/100 (\$11,700.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Peggy J. Locke, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Grady M. Singleton, Jr. and Bernice J. Singleton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

A parcel of land situated in the West one-half of the Northwest Quarter of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:  
Commence at a point on the North line of Section 5, Township 20 South, Range 1 East, where it intersects the centerline of Columbiana-Calera Road (Shelby County Highway No. 438); thence run South 22 deg. 46 min. West for a distance of 330 feet to a point; thence run South 08 deg. 30 min. West for a distance of 500 feet to a point; thence South 05 deg. 56 min. West for a distance of 460 feet to a point; thence run South 12 deg. 35 min. West for a distance of 83.14 feet to a point; thence run South 19 deg. 02 min. West for a distance of 112.18 feet to a point; thence run South 24 deg. 07 min. for a distance of 124.68 feet to the point of beginning of parcel of land herein described; from said point thus obtained run East and parallel to North line of said Section for a distance of 1510.27 feet to a point; thence North for a distance of 150.495 feet to a point; thence West and parallel to North line of said section for a distance of 1457.95 feet to a point in the centerline of said county road; thence Southwesterly for a distance of 160 feet more or less, to point of beginning. LESS AND EXCEPT 20 feet of of the West side for County Road. Situated in Shelby County, Alabama.

Subject to: (1) Taxes due October 1, 1982; (2) Permit to Alabama Power Company as shown by instrument recorded in Deed Book 133, Page 59; Deed Book 72, Page 179, and Deed Book 211, Page 425, in Probate Office; and (3) Subject to the terms and conditions of Final Decree of the Court in the case of Walker vs. Lovell, et als, Case No. CV-81-111(E), in the Circuit Court of Shelby County, Alabama.

\$7,700.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20th day of September, 1982

WITNESS:

Real Tax 4.00  
Rec 1.50  
Inv 1.00  
6.50  
1982 SEP 24 AM 8:27 (Seal)  
See Mtg 423- (Seal)  
JUDGE OF PROBATE

Peggy J. Locke (Seal)  
PEGGY J. LOCKE  
(Seal)  
(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Peggy J. Locke, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September, A. D. 1982

[Signature]  
Notary Public