

Prepared by: Schwartz & Crumpton

Inst # 1994-14859

05/05/1994-14859
 02:53 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 5NA 8.50

STATE OF ALABAMA
~~SHELBY~~ Jefferson

]
 COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
 THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by
 COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
 right, title and interest in and to that certain mortgage executed by
 SANDRA GAIL BURELLE, A SINGLE PERSON

dated APRIL 21, 1994 and recorded in Real Property Book 1994-14859, at Page
 , in the Probate Office of SHELBY County, Alabama, together with the
 debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
 without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
 implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 21st
 day of APRIL, 1994.

THE HUTSON COMPANY, INC.

By: Marie L. Hendrix
 Marie L. Hendrix

Its: Executive Vice-President

STATE OF Alabama]
Jefferson COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Marie L. Hendrix, as Executive Vice-President
 of THE HUTSON COMPANY, INC.,
 a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
 this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
 voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 21st day of April, 1994.

Rebecca Ann Webb
 Notary Public

Please Return to:

My Commission Expires: 10/7/95

COLONIAL MORTGAGE COMPANY
 One Commerce St., 5th Fl. Record Mgmt.
 Montgomery, Alabama 36104