

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>2</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>WILLIAM B. HAIRSTON, III, ESQ.</b> <b>ANGEL, HAIRSTON &amp; JOHANSON, P. C.</b> <b>P. O. BOX 370027</b> <b>BIRMINGHAM, AL 35237</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) <b>SMITH, Guy J. (also known as Jerry Smith)</b> <b>406 Tyler Road</b> <b>Birmingham, AL 35226</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1994-14844               05/05/1994-14844              02:24 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              003 MCD 19.00           </div>
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>Belham Car Wash &amp; Lube, Inc.</b> <b>406 Tyler Road</b> <b>Birmingham, AL 35226</b>		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Colonial Bank</b> <b>P. O. Box 1887</b> <b>Birmingham, AL 35201-1887</b>		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: All now owned or hereafter acquired equipment, machinery, furniture, furnishings, fixtures, shelving and office equipment which now are or are to become fixtures on the property described on Exhibit "A" attached hereto. The equipment described on Schedule "I" attached hereto. The record owners of this real estate are: Guy J. Smith & Nell T. Smith. This filing is additional security for that certain mortgage filed contemporaneously herewith).		
Check X if covered: <b>XX</b> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>360,000.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>Pd by Mtg.</b>
Signature(s) of Debtor(s) <b>Guy J. Smith (also known as Jerry Smith)</b> Signature(s) of Debtor(s) <b>Belham Car Wash &amp; Lube, Inc.</b> By: _____ Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <b>COLONIAL BANK</b> By: _____ Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

3 0 0	5 0 0

# SCHEDULE "I"

TO

## SECURITY AGREEMENT FINANCING STATEMENT (UCC-1)

BORROWER: GUY J. SMITH

LENDER: COLONIAL BANK

	<u>VALUE</u>	<u>MODEL</u>	<u>S/N</u>
1. Nuproducts Mat Washer	\$ 5500.00	80MM	4387
2. 15HP Central Vacuum System	2000.00	HF131	17322
3. 95' RCV Conveyor	5000.00		
4. C3 Correlator	500.00		
5. Logo Control System	150.00		
6. CTA Foaming System	1200.00		
7. Wheel Brite Applicators	500.00		
8. HA-3 Foaming Arch	1000.00	3P27	4388
9. TW-2 Tire Washers	2000.00	TW-2	573
10. HSS2 Mitter Curtains	4000.00	38	466
11. 2-10HP Auto Prep System	5000.00	AP-2	2101,0259
12. 1556 Mitter Curtains	8500.00	CO-1	2340
13. WWPSI Wheel Washers	2500.00	WWPSI	8504-6,8508-11
14. Hub Cap Rocker Brushes	1000.00	RP-10	3115
15. Finishing Touch Mitter Curtains	3500.00	38	4673
16. 35' Side Washers	1500.00		
17. Final Rinse Arch and Sealer Wax	750.00	C1560N	Ef1448,1444
18. American Con Air Dryer, 30HP	10000.00		
19. Unimac Towel Washer	1500.00	202	24855
20. 2-5HP Hydraulic Units	1200.00	A-13,A-5	2312,13630
21. 1-10HP Hydraulic Unit	800.00	A-17	311
22. 5HP Air Compressor	500.00	5000	4005X22539
23. 7½HP Air Compressor	1500.00	New	
24. 5HP Prep Unit	750.00		
25. 5HP Reclaim Unit	500.00		
26. 5HP Undercarriage Unit	500.00		
27. Water Softner System	1000.00		
28. Polish Wax System	450.00	C15125N	2152477
29. Westinghouse Controller	4500.00	PC1100	EF1441

TOTAL VALUE

\$61300.00



**EXHIBIT "A"**  
**TO**  
**MORTGAGE**  
**SECURITY AGREEMENT**  
**ASSIGNMENT OF LEASE**  
**FINANCING STATEMENT (UCC-1)**  
**CONSTRUCTION LOAN AGREEMENT**  
**LANDLORD'S WAIVER AND CONSENT**  
**AFFIDAVIT AND SUBORDINATION AGREEMENT**  
**ASSIGNMENT OF LEASE AND RENTS BY LESSOR**  
**CONTRACTOR'S CERTIFICATE ON HAZARDOUS SUBSTANCES**  
**HAZARDOUS SUBSTANCES INDEMNIFICATION AND WARRANTY AGREEMENT**

Borrower: Guy J. Smith (also known as Jerry Smith)

Lender: COLONIAL BANK

A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of the South 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West; thence North 82 deg. 58 min. 11 sec. West a distance of 1083.08 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 193.87 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence South 32 deg. 31 min. 16 sec. West along said right of way line a distance of 190.00 feet to a point on the Northerly right of way line of Canyon Park Drive; thence South 57 deg. 28 min. 44 min. East along said right of way line a distance of 175.00 feet; thence North 32 deg. 31 min. 16 sec. East a distance of 273.44 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Said parcel also being described as Lot 11 of the proposed Canyon Park Subdivision.

SUBJECT TO: i) 1994 taxes a lien but not yet payable; ii) Transmission Line Permits to Alabama Power Company as shown by instruments recorded in Deed 223 page 80, Deed 102 page 397, Deed 127 page 597, Deed 134 page 37, Deed 102 page 396, Deed 170 page 282, and Deed 108 page 377 in the Probate Office of Shelby County, Alabama; and iii) Rights of Ways granted to Shelby County by instruments recorded in Deed 102 page 17, and Deed 76 page 259 in said Probate Office

ex.a 5/2/94 8:12am

05/05/1994-14844  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 19.00