Prepared by: Schwartz & Crumpton

Inst # 1994-14826

07148 PM CERTIFIED SKELDY COUNTY JUDGE OF PROMATE ON SHA R. SO

STATE OF ALABAMA

SHELBY

JALASGN (1/94)

COUNTY ]

## ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS,  | That.                                      |                     |  |
|--|--|---------------------|--|
| THE HUTSON COMPANY, INC.   |  |                     |  |
| (the "Assignor"), for value received to it in hand p   | aid by                                     |                     |  |
| COLONIAL MORTGAGE COMPANY  | •  |                     |  |
| (the "Assignee"), does hereby transfer and assign  | unto the Assignee with                     | out recourse all of | the Assignor's                         |
| right, title and interest in and to that certain mortg   |  |                     |  |
| ROBERT C. TAYLOR AND WIFE, J. DIANE TAYLOR   | _  |                     |  |
| TOOLIT O. TRILOR PARTY OF DATE THE   | *  |                     |  |
| dated APRIL 28, 1994 and record  | ed in Real Property                        | Book 1994-19        | 1825, at Page                          |
| , in the Probate Office of SHELBY  |  | County, Alabama,    | together with the                      |
| debt secured thereby and all of the Assignor's right   | t, title and interest in a                 | nd to the property  | therein described,                     |
| without recourse against the Assignor. This Assi   | gnment is made withou                      | ut covenant or wat  | ranty, express or                      |
| implied, by the Assignor in any case or event, or f  | or any purpose whatso                      | ever.               |  |
| In WITNESS WHEREOF, the Assignor has ca  | used this instrument to                    | be executed on thi  | s <u>28th</u>                          |
| day of APRIL . 1994 .  |  |                     |  |
| THE HUTSON COMPANY, INC.   |  |                     |  |
| By: Marie L. Kenduit   |  |                     |  |
| By: 11 wice Cr. restand  |  |                     |  |
| Its: EXECUTIVE VICE PRESIDENT  |  |                     | ,                                      |
| STATE OF ADDRESS 1   |  |                     |  |
| JEFFERSON COUNTY ]   |  |                     |  |
| JEFFERSON COUNTY J   |  |                     |  |
|  | l for said County and<br>VE VICE PRESIDENT | in said State, he   | ereby certify that                     |
| of THE HUTSON COMPANY, INC.  |  |                     | ······································ |
| a corporation is signed to the foregoing instrume  |  |                     |  |
| this date that being informed of the contents of the   |  |                     | executed the same                      |
| voluntarily on the date the same bears date as the a   | act of said corporation                    | <u>n</u>            |  |
| Given under my hand and official seal on this  | 28th                                       | day of April        | 1994                                   |
| Oliver ander my mand and official sour on and  |  |                     | ``                                     |
|  |  | 2-11/11             |  |
|  | Notary Public Larry L.                     | Malcomb             |  |
|  |  | <i></i>             |  |
| Please Return to:  | My Commission Expi                         | res: <u>1/23/98</u> |  |
| COLONIAL MORTGAGE COMPANY<br>One Commerce St., 5th Fl. Record Mgmt.<br>Montgomery, Alabama 36104 |  |                     |  |