| This instrument was prepared by | |
|---|------------------------|
| (Name) Larry L. Halcomb, Attorney at law | |
| (Address) 3512 Old Montgomery Highway | |
| Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama | |
| STATE OF ALABAMA | |
| STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY | |
| # + - · | OLLARS. |
| e co | rporation |
| to the undersigned grantor. Harbar Homes, Inc. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged to the convey unto | owledged. |
| the said GRANTOR does by these presents, grant, bargain, sen and court, | |
| Fieldstone Construction Company, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit: | |
| Lot 27, according to the Survey of Second Sector, Fieldstone Park, as recorded in Map | Book 16, |
| Page 114, in the Probate Office of Shelby County, Alabama. | |
| Minerals and mining rights excepted. | |
| Subject to taxes for 1994. | |
| Subject to restrictions, right of way, 30 foot building line and easement of record. | |
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| .st + 1994-14823 | ** |
| · | |
| OS/OS/1994-14823 O1:48 PM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE SHELBY COUNTY JUNGS OF PROBATE 26.00 | · . |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. | is, her or |
| And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successions, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successions shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and forever, against the lawful claims of all persons. | 550r × ar |
| Preside: | nt, who is |
| authorized to execute this conveyance, hereto set its signature | |
| this the 28th day of April | |
| ATTEST: Harbar/Homes, Inc./ By Wice Pres | |
| Secretary By Vice Pres | ident |
| STATE OF Alabama | d Chara |
| COUNTY OF Jefferson I. Larry L. Halcomb | aid State, |
| hereby certify that Denney Barrow, a corporation, | , is signed |
| whose name as Vice President of Harbar Homes, Inc. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being of the conveyance, and who is known to me, acknowledged before me on this day that, being to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being to the conveyance, and who is known to me, acknowledged before me on this day that, being the contents of the conveyance, he, as such officer and with full authority, executed the same volument and the act of said corporation. | informed tarily for |
| Given under my hand and official seal, this the 28th day of April | 19 94 |
| My commission expires 1/23/98 Larry L. Halcomb Motary Public | |