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WANTED TO THE TOTAL OF THE PARTY OF THE PART

ALABAMA
RELEASE DEED
Loan No.: 823818-0
PIF: 4-15-94

Prepared by: Harriette Graham Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PEGGY W. STONE, AN UNMARRIED WOMAN

Name of Mortgagee:

BANCBOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BK 350, PG 503, DATED JUNE 20, 1991

Address of Property: 2512 Chuchura Rd

Birmingham AL 35244

Dated: Aprix 22 1994

HOUSEHOLD BANK, V.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage )

On April 22, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 22, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30,1997

When recorded, please return to: Peggy W Stone

2512 Chuchura Rd Birmingham

AL 35244

AL501 HXG

O5/O5/1994-14819
O1:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

Loan No.: 823818-0

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 9, ACCORDING TO THE SURVEY OF INDIAN VALLEY SUBDIVISION, SECODN SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 75, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

LG001 HXG

Inst # 1994-14819

O5/O5/1994-14819
O1:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00