	Send Tax Notice To: Tommy J. Richardson name	
(Name) Larry L. Halcomb	214 Norwick Forest Dr address	ive
Address) 3512 Old Montgomery Highway. CORPORATION FORM WARRANT		
STATE OF ALABAMA	A FEIR FANGE MINISTER WAS ELECTED INVO	
COUNTY OF Jefferson	MEN BY THESE PRESENTS,	
	NINE THOUSAND NINE HUNDRED AND NO/100	
o the undersigned grantor, Gross Building Comp	any, Inc.	
herein referred to as GRANTOR), in hand paid by the GRANTOR does by these presents, grant, bargain, sell and call that described and call that described are also	GRANTEES herein, the receipt of which is hereby acknowledged	-
•	ir joint lives and upon the death of either of them, then to the sumainder and right of reversion, the following described real estate to-wit:	
•	rvey of Norwick Forest, Second Sector, as B in the Probate Office of Shelby County, unty, Alabama.	
Minerals and mining rights excepted. Subject to taxes for 1994.	•	
Subject to restrictions, easements,	and 35 foot building line of record.	
\$ 166,900.000 of the purchase price loan closed simultaneously herewith.	was paid from the proceeds of a mortgage	
	st # 1994-14814	
•	OS/OS/1994-14814 O1:97 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI SHA 21.50	
	and the second s	
them, then to the survivor of them in fee simple, and to remainder and right of reversion. And said GRANTOF their heirs and assigns, that is lawfully seized in fee simple	ANTEES for and during their joint lives and upon the death of the heirs and assigns of such survivor forever, together with every of does for itself, its successors and assigns, covenant with said GR of said premises, that they are free from all encumbrances, that it has a land its successors and assigns shall, warrant and defend the same that the lawful claims of all persons.	contingen ANTEES good righ
IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto set		1994
VITEST:	_ By Cennomy	1
ATTEST:	By Clinder Man Bross, Vice President	
STATE OF Alabama COUNTY OF Jefferson	By Alvin Gross, Vice President	

My Committee Referent

Larry L. Halcomb

Notary Public

day of

28th

Given under my hand and official seal, this the