## This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

SEND TAX NOTICE TO:

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Kevin F. Hopkins 125 Brookhollow Way
This instrument was prepared by	(Address) Pelham, Alabama 35124
(Name) Courtney Mason & Associates PC PO BOX 360187	·····
(Address Birmingham, AL 35236-0187	<del></del>
Form 1-1-5 Rev. 5/82 Warranty Deed, Joint Tenants with Right of Survivorship — Lawyers title insur	ANCE CORPORATION, Birmingham, Alabama
She1by COUNTY KNOW ALL MEN BY THESE P	RESENTS,
That in consideration of Ninety Five Thousand Nine Hundred &	and no/100ths\$95,900.00 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowledged, we.
James D. Mason d/b/a Mason Construction	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Kevin F. Hopkins and wife, Rebecca S. Hopkins	3
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
Shelby County,	Alabama to-wit:
Lot 47, according to the survey of Brookhollow, Fir Map Book 17 page 103 in the Probate Office of Shell situated in Shelby County, Alabama. Mineral and mi	y County, Alabama; being .
Subject to existing easements, current taxes, restricted rights of way, if any, of record.	rictions, set-back lines and
\$91,100.00 of the above-recited purchase price was closed simultaneously herewith.	paid from a mortgage loan
THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRAN	NTOR AS DEFINED BY THE CODE OF ALABAMA.
Ins!	* 1994-14796

05/05/1994-14796 12:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 NCB 13,50

2nd

\_hand(s) and seal(a), this 🔔

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

\_\_\_\_XY\_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set

day of May	, 19 <u>94</u>	James D. Mason	d/b/a Mason Construction
WITNESS:			150
	(Seal)	James D. Mason	(Seal)
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)	<del></del>	(Seal)
	(Seal)		(Seal)
STATE OF ALABAMA Shelby	_ COUNTY }		
I. Courtney H.	Mason, Jr.	, a Notary Pub	lie in and for said County, in said State,
hereby certify that	James D. Mason d/b	/a Mason Construction	
-d	signed to the foregoing convey	ance, and who	known to me, acknowledged before me
on this day, that, being info	rmed of the contents of the conveyance	A**	executed the same voluntarily
on the day the same bears d			04
Given under my hand a	·	lay of	A. D., 19_94
	COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95		Notary Public.