

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.  
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210  
BIRMINGHAM, AL 35216  
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY, INC.  
ADDRESS  
CITY & 3100 LORNA ROAD, SUITE 210  
STATE BIRMINGHAM, AL 35216

Loan # 93-0122

Inst # 1994-14781

05/05/1994-14781  
12:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, DRAWER 641635, P.O. 64000, DETROIT, MI 48264-1635 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 1994, executed by

EDGAR A. THOMAS, JR., Her Husband and CONNIE BAKER THOMAS, His Wife

to ESTATE MORTGAGE COMPANY, INC.

a corporation organized under the laws of ALABAMA

and whose principal place of business is

3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216  
and recorded in Liber 1994-14781 page(s)

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

Lot 14, according to the Survey of Jameswood First Sector, as recorded in Map Book 10, Page 45, in the Probate Office of Shelby County, Alabama.

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ALSO KNOWN AS: 5152 JAMESWOOD DRIVE, BIRMINGHAM, ALABAMA 355243

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

On April 27, 1994

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL W. PROSCH, C.M.C. known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public JAMES R. MONCUS, JR.  
Jefferson County,  
My Commission Expires 2/23/96

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)