

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6771369

ASSIGNMENT OF MORTGAGE

For Value Received, Spinks Financial, Inc.

hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address

9060 East Via Linda Street, Scottsdale, Arizona 85258

, its successors and/or assigns, that certain mortgage executed by Wallace Duncan Blanton an unmarried man and Stephanie P. Blanton, an unmarried woman

to Spinks Financial, Inc.

together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described mortgage fully as follows:

Lot 97, according to the Survey of Indian Highlands Third Addition, as recorded in Map Book 6, page 28, in the Probate Office of Shelby County, Alabama.

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

1994 - 14754

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives, to be effective as of April 18, 1994

Spinks Financial, Inc.

By:

Jason E. Spinks
Owner / President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jason E. Spinks, whose name as owner/President of Spinks Financial, Inc., a Alabama Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official stamp this 18th day of April, 1994

Notary Public James R. Moncus, Jr.

My commission expires 2/23/96

This Instrument Prepared By:

James R. Moncus, Jr.
1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Inst # 1994-14756
05/05/1994-14756
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 8.50