

THIS INSTRUMENT PREPARED BY: (NAME) Compass Bank/ Katherine L. Harris
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK F/K/A
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Strain Construction, Inc.
on August 13, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTRUMENT NUMBER BOOK/NOX 1992-17391, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 8, Block 7, according to the Map and Survey of Plantation South, Third Sector, Phase IV, as
recorded in Map Book 16, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama.

14745
05/05/1994-14745
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK
In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these
presents to be executed this 29th day of April, 1994.

Compass Bank f/k/a
Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb

whose name as Vice President of

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of April, 1994

Notary Public