T	nis instrument was prepared by:
State of ALABAMA)
County of SHELBY) }
RELEASE KNOW ALL MEN BY THESE	OF MORTGAGE E PRESENTS that the undersigned, FION, Mortgagee, in that certain
INSTRUMENT #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	signed, which mortgage is dated cord 121693 in Mortgage Book 464 . Probate Records of County, Alabama, does hereby and convey unto said Mortgagor est, claim and demand in and to al estate situated in the County , State of Alabama, to-wit: G TO THE SURVEY OF OAKRI AS RECORDED IN MAP A AND B, OF THE RECORDS THE JUDGE OF PROBATE, LABAMA.
	Inst # 1994-14709
} 	Inst # 1377
The Mortgage described the Per first paid and satisfied in full. IN WITNESS WHEREOF, the undersigned has caused	
these presents to be ex	recuted on this the 26 day
COUNTRYWIDE FUNDING CORPORATION	
By: WOW AKRAM OTHMAN	
Its: ASS	STANT SECRETARY
Attest:	7
By: NICOLA BIGENHO	
Its: ASSISTANT SECRETARY	n - n
	Re-Recorded on: Date 0/00/00
State of CA) Inst.#
County of VENTURA) Book) Page
I, the undersign said County and Stark AKRAM OTHMAN	ned, a Notary Public, in and for tate, hereby certify that and whose names as
NICOLA BIGENHO ASSISTANT SECRETARY	and
ASSISTANT SECRETARY	ATION _
I reconstively are signed	to the foregoing instrument, and
who are known to me, acknowledged before me on this day that being informed of the contents of this instrument,	
is where so ough officers and	with init authority executed the
same voluntarily for and as the act of such corporation. GIVEN under my hand and seal of office this the day of April 1994	
26 day of AP BETTY JOE WOODIN 9	ril (1994)
BETTY JOE WOODIN Comm. # 982327 COMM. # 982327	BETTY JOE WOODIN
BETTY JOE WOODIN TO	ril (1994)