LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

KNOW ALL MEN BY THESE	
The undersigned. HERITAGE HE	OME MORTGAGE CORPA (corporation/passesses/autocaracaracaracaracara)
with its principal offices at	AT ARAMA ("Principal") does hereby make, constitute and
DEKALB and State of G	CONGIN (WINNES), mil 15 and miles
with power to act for and in my	name and stead to:
Note") made payable to the order assignment thereof, and any and security agreements and other in Note ("Mortgage Rights") and ("	iver to AmRes (1) the promissory note (hereinafter the "Promissory of Principal. (2) any beneficial or mortgagee's interest, or all other rights and interests, under all mortgages, deeds of trust, struments evidencing, making or granting security for the Promissory all other documents evidencing, memorializing or otherwise mortgagee's interest in the loan evidenced by the Promissory Note on with the following loan transaction:
Borrower Name(s):	EVERITT N. SIMMONS & RUTH B. SIMMONS
Address of Property:	4753 SOUTHLAKE PARKWAY
City, State, Zip Code:	BIRMINGHAM, AL 35244 940170814
Loan Number:	
necessary to exercise the forego could do and perform by itself. lawfully do or cause to be done	
AmRes is hereby vested irrevoc forever renounce all right to rev conferred hereby or to appoint a renounces all right to do any of	knowledge and agree that AmRes has an interest in the subject matter d immediately upon and concurrently with the closing of the loan, ably with the power granted herein and that Principal does hereby toke this Limited Irrevocable Power of Attorney or any of the power any other person to execute the said power and Principal also, the acts which AmRes is authorized to perform by this power.
The power of attorney granted liquidation, bankruptcy or death	herein shall not be affected by any incapacity, dissolution, insolvency h of the Principal.
Executed this LATE day of	By Teteleen A Arthur
	Inst # 1994-14673
·	
Corporation	05/05/1994-14673
AT THE A CONTROL OF THE	AM CERTIFIED
STATE OF ALABAMA	SHELBY COUNTY JUDGE OF PROBATE OO! HCD 8.50
COUNTY OF JEFFERSON	
incorporated under the laws of t	a notary public in and for, and residing in the County and y that on this 14THday of APRIL 1994, before me. WARTHUR who acknowledged himself to be of HERITAGE HOME MORTGAGE CORP a corporation the state of ALABAMA being authorized so to do not for the purposes herein contained, by signing the name of the ICE PRESIDENT
In witness whereof I her	reunto set my hand and official seal.
	Mary & Lardin

(SEAL)

NOTARY PURISCIPATE OF ALABAMA AT LARGE.

MY COLEDINATION EXCIPED: Mor. 7, 1998.

BORGED FORG HOTARY POLLIC ENDERWRITERS.

MARY E. HARDIN

Notary Public