

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
2001 Park Place
Birmingham, Alabama 35203

STATE OF ALABAMA)
)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned AmSouth Bank N.A. ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by Birmingham Realty Company ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1993-29482 ("Mortgage"). Mortgagee does further release the real property described below from the lien of the UCC-1 Financing Statement recorded in said Probate Office in Instrument #1993-29483. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2, Oak Mountain Commerce Place, as recorded in Map Book
18, Page 58, in the Office of Probate Judge of Shelby County,
Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Inst # 1994-14609

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 3rd day of May, 1994.

AMSOUTH BANK N.A.

By: Arthur J. Sharbel, III
Its: Vice President

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Arthur J. Sharbel, III, whose name as Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of May, 1994.

Linda L. Vacarella
Notary Public

MY COMMISSION EXPIRES OCTOBER 12, 1996

My commission expires: _____

[NOTARIAL SEAL]

Inst. # 1994-14609

05/04/1994-14609
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00