This Form Provided By

SEND TAX NOTICE TO:

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|--|---|--|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC. | (Nama) | Brad Reed |
| P. O. Box 752 - Columbians, Alabama 30001 | (Mante) | 5913 2nd Court North |
| (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Address) | Birmingham, Alabama 35212 |
| | 12244 | |
| this instrument was prepared by | | |
| (Name) Mike T. Atchison. Attorney | ~ \$~ \$/ \$/ \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 | : |
| Post Office Box 822 | | +44= |
| (Address)Golumbiana, Alabama 35051 | 4,7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Porm 1-3-27 Rev. 1-64 CORRECTIVE WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham | a, Alabama | |
| | | |
| STATE OF ALABAMA \ KNOW ALL MEN BY THESE | PRESENTS | i : |
| SHELBY COUNTY | | |
| | . 1 /100 | |
| That in consideration of Eight Thousand. Five Hundred an | <u> </u> | |
| | | |
| | | in the receipt whereof is acknowledged. I |
| to the undersigned grantor (whether one or more), in hand paid by the | Erentee nere | one, me recorpt meters in manner and |
| or we. | | |
| L. Douglas Joseph, a married man | | |
| and the second second becomes as | all and conve | w wato |
| (herein referred to as grantor, whether one or more), grant, bargain, so | en with Conve | y 4400 |
| Brad Reed, a single man | | |
| | worthed wash | etate, cituated in |
| (herein referred to as grantes, whether one or more), the following de- Shelby County, | Alabama, to- | -wit: |
| Shelby county, | a QU 1/4 | of Section 1 Township 22 |
| Commence at the SW corner of the SW 1/4 of th | le on 1/4 | thereof 470 00 feet to the |
| South, Range 1 West, and run North along the W | Test Like | and had assumed RAI RA feet. |
| point of beginning; thence continue along the | Tabl desc | . Post 27% Of foot to the |
| thence 89 degrees 26 minutes 20 seconds right | ne and rus | on Jacobs 57 minutes 47 |
| Westerly right of way line of Egg & Butter Ros | ad; thence | o os degrees of mindres at |
| seconds right and run Southerly along said i | right of v | way 241.92 reet; thence 3 |
| degrees 35 minutes 18 seconds left and cont | inue alor | ng said right of way line |
| 126.52 feet; thence 3 degrees 18 minutes 07 s | econds le | ft and continue along said |
| right of way line 457.79 feet; thence 95 degr | rees 00 mi | nutes 38 seconds left and |
| run 317.53 feet to the point of beginning; | being si | tuated in Shelby County, |
| Alabama. | _ | |
| Subject to a non-exclusive 60-foot easement, | the center | line of which is described |
| as follows: Commence at the SW corner of the | 2 SW 1/4 o | f the SW 1/4 of Section 1, |
| Township 22 South, Range 1 West, and run North | h along th | e West line thereof 800.64 |
| feet to the point of beginning; thence 76 de | egrees 49 | minutes 45 seconds right |
| and run 139.18 feet; thence 33 degrees 36 min | nutes 42 s | seconds left and run 70.93 |
| feet; thence 25 degrees 18 minutes left and r | un 68.52 | feet; thence 39 degrees 35 |
| minutes 46 seconds right and run 34.41 feet t | to the Wes | terly right of way line of |
| Egg & Butter Road, and the point of ending of | of said es | sement: being situated in |
| Shelby County, Alabama. | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| · | | a manufacture to never becomen |
| THIS DEED IS GIVEN TO CORRECT THE EASEMENT L | ANGUAGE A | S CONTAINED IN DEED RECORDED |
| AS INSTRUMENT #1992-18062, IN PROBATE OFFICE | OF SHELB | Y COUNTY, ALABAMA. |
| THIS PROPERTY CONSTITUTES NO PART OF THE HOM | MESTEAD OF | THE GRANTOR, OR OF HIS SPOUSE. |
| | | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs a | THE SHOPE IS NO | · · · · · · · · · · · · · · · · · · · |
| And I (we) do for myself (ourselves) and for my (our) heirs, execut- | ors, and admi: | nistrators covenant with the said GRAPITERO, |
| and the state of t | or said bremi | IZEZ: FLIGE PLICA WIG TEAR TRANS AND |
| unless otherwise noted above; that I (we) have a good right to sell and cheirs, executors and administrators shall warrant and defend the sam | convey the said | GRANTEES, their beirs and assigns forever. |
| heirs, executors and administrators anall warrant and desend the same | ie to wie spid | 21 |
| against the lawful claims of all persons. IN WITNESS WHEREOF,L have hereunto set | hande(| a) and sasi(s) this |
| IN WITNESS WHEREOF,L nave nereunto set | | *, #114 Bout (=), *********************************** |
| day of | | - 40 WILLIAM #1000 10060 |
| THIS PROPERTY IS SUBJECT TO THAT CERTAIN MORTGAG | E RECORDE | D AS INSTRUMENT #1992-10003, |
| IN PROBATE OFFICE. | | |
| | 1 (/2 | |
| (Seal) | 7 | as Joseph (Beal) |
| | L. Doug | ran ouper. |
| (Seal) | ************** | |
| 40-7114-514-514-514-64-4-7-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 | OR /ጠፋ | /1994-14568 PM CERTIFIED (9-1) |
| /G1\ | OXX53 | PA CERTIFIED (Seal) |
| | | |
| | | |
| STATE OF ALABAMA) G | | THE PROBATE |
| SHELBY COTTUME | eneral Ackno- | THE PROBATE OF PROBATE 9.50 |
| COUNTY | | 80t was |
| the undersigned authority | a Notar | y Public in and for said County, in said State |
| I. Donolas Joseph. a married man | | |
| is stoned to the foregoing conveyant | ce, and who | 18 known to me, acknowledged before m |
| on this day, that, being informed of the contents of the conveyance | ******************* | _heexecuted the same voluntaril |
| on the day the same bears date. | | ^ |
| with the day the same vests were. Other under my hand and official seal this | Ж ау | A. D., 199 |
| on the day the same bears date. Given under my hand and official seal this day of | h. A | 1+Kin |
| ······· | xume! | Notary Public. |
| / | f | TIONAL TOWN |

A SANDA S