

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

This assignment is being corrected and re-recorded to reflect the correct assignee

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

NationsBanc Mortgage Corp.  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ that certain mortgage in the amount of \$ 344,000.00, executed by \_\_\_\_\_

Dennis A. Logan and wife, Sarah L. Logan

bearing date of the 26th day of August, 1993, on property described as:

Lots 13 and 13-A, Block 9, according to the Amended Map of the First Addition to Woodford, as recorded in Map Book 10, Page 86, in the Probate Office of Shelby County, Alabama.

Inst 1993-26777

05/03/1994-14420  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 8:50

and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of August, 1993.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo

Charlotte C. Leddo, Corporate Secretary

09/02/1993-26778  
05:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 8:50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of August, 1993.

09/02/1993-26778  
05:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 8:50  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Stewart Title

Inst # 1993-26778