

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"><div>Inst # 1994-14380</div><div>05/03/1994-14380 12:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 25.30</div></div>	
2. Name and Address of Debtor (Last Name First if a Person)  <b>BRENDA MAXWELL</b> <b>171 CARLSON ROAD</b> <b>WILSONVILLE, AL 35186</b>  Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or Items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>YORKA HEAT PUMP MODELS XTH 0148BA ; s/n</b> <b>6MBM420730 ; model XBC0248NIB s/n EHB506233</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index In Real Estate Records</b> _____  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.  5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div><b>500</b> <b>600</b></div><div>_____ _____ _____ _____ _____ _____</div></div> 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity, or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.  <b>Brenda Maxwell</b> Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  Type Name of Individual or Business _____  7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>6200.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee _____  Signature(s) of Secured Party(ies) or Assignee _____  Type Name of Individual or Business _____  1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT 2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) <div style="text-align: right;">STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div>				

This instrument was prepared by:  
(Name) Brenda Maxwell  
(Address) 919 Hwy 97  
Columbiana, Al 35051

Send Tax Notice to:  
(Name) Brenda Maxwell  
(Address) 171 Carlson Rd  
Wilsonville, Al 35186

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS

That in consideration of Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged

Edward Lahti, an unmarried man  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Brenda Maxwell  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the NW corner of the NE 1/4 of the SW 1/4 of Section 1, Township 21 South, Range 1 East; thence run East along the North line of said 1/4 - 1/4 for 571.91 feet to a fence; thence 101 deg. 20 min. 30 sec. right run Southwesterly along said fence for 316.87 feet; thence 102 deg. 05 min. 52 sec. left run Easterly along a fence for 328.61 feet to the westerly right of way of Alabama State Project #F-412 (9); thence 108 deg. 49 min. right run Southwesterly along a fence and right of way for 813.12 feet to the Northerly right of way of Alabama State Highway #25; thence 52 deg. 18 min. 18 sec. right run Southwesterly along said right of way for 622.54 feet to the West line of said 1/4 - 1/4; thence 109 deg. 37 min. 40 sec. right run North along the west line thereof for 339.26 feet; thence 89 deg. 58 min. right run Easterly for 105.0 feet to an iron pipe; thence 89 deg. 58 min. left run North for 420.0 feet; thence 90 deg. 03 min. 48 sec. left run West for 104.82 feet to the West line of said 1/4 - 1/4; thence 90 deg. 05 min. 20 sec. right run North 529.46 feet to the Point of Beginning.

Edward Lahti is the surviving grantee of deed recorded in Deed 271 page 175 in the Probate Office of Shelby County, Alabama; the other grantee, Christine Lahti having died on or about January 8, 1990.

Inst # 1994-06389

02/28/1994-06389  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
10.50

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th  
day of February, 19 94

(Seal)

Edward C Lahti (Seal)  
Edward Lahti

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY County } General Acknowledgment

I, the undersigned authority a Notary Public in and for said County,  
in said State, hereby certify that Edward Lahti, an unmarried man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of February, 19 94

9-27-95  
My Commission Expires:

W.E.H.F.

Peggy J. Letson  
Notary Public

Inst # 1994-06389