

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 93-107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1994**
executed by **ENAM KARIM AND DOLLY KARIM, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in Inst # **1994-14350** **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:

**LOT 25, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS
RECORDED IN MAP BOOK 17 PAGE 145 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 1994-14351

05/03/1994-14351
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: **108 LONG FEATHER LANE**
ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 4/29/94

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP

On 4/29/94 before me, the
(Date of Execution)

BY: **KATHLEEN ARTHUR**
ITS: **VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **KATHLEEN ARTHUR**
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

JEFFERSON

County,

Notary Public

MARY E. HARDIN

NOTARY PUBLIC IN STATE OF ALABAMA AT LARGE.
BY COMMISSION EXPIRING APRIL 1, 1998.
BOUNDED BY THE NOTARY PUBLIC UNDERWRITERS.

My Commission Expires