| This instrum | nent was prepa | _ | | | | |
|--|--|---|------------------------------|--|--|--|
| (Name) | Joyce K. Ly 1109 Townho | use Road | | | | |
| (Address) | Helena, AL | 35080 | | | | |
| Corporation | Form Warran | ty Deed _ LAND TIT | LE COMPANY | OF ALABAMA, B | irmingham, Alabama | |
| STATE OF | ALABAMA | | } | W. 10111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 202122 |
| COUNTY O | F SHELBY | | <i>)</i>) | KNOW ALL | MEN BY THESE | PRESENTS, |
| That in cons | ideration of | SIXTEEN TH | OUSAND FI | 'E HUNDRED A | ND NO/100 | DOLLAR |
| to the under | signed grantor | TANGLE | WOOD CORPO | RATION | | a corporation |
| | | NTOR) in hand pai by these presents, gr | • | | <u>-</u> | is hereby acknowledge |
| | | James D. Mason NTEE, whether one | _ | | • | oitmated in |
| (nerem reieri | red to as GRA. | NIEE, whether one | or more), the | s ronowing des | cribed real estate, s | situated in |
| | 1 o t 5 O | , according to | n the sui | evev of la | urel Woods | |
| | as record | ed in Map Bool | k 16 Page | 24 in the | e Probate , | |
| | | Shelby County elena, Shelby | _ | | tea in the | |
| | Subject t | o easements, | set back | lines, ri | ght of ways, | • |
| | limitatio | ns, if any, o | f record | • | | |
| | | | | Inst # 19: | 04-14339 | |
| | | | | INS\$ # 17 | 34-14003 | |
| | | | | 05/03/199 0:36 AM C | | |
| | | | - | SHELBY COUNTY JUS | DGE OF PROBATE | |
| | | | | 901 MCD | 25.00 | |
| And sai heir heirs and trances, that assigns shall, | id GRANTOR d assigns, tha it has a good warrant and | t it is lawfully seize right to sell and cor | successors a d in fee sim | nd assigns, co ple of said pre ne as aforesaid | evenant with said emises, that they s d, and that it will, | forever. GRANTEE, his, her or are free from all encum- and its successors and , executors and assigns |
| IN WIT | NESS WHER | LEOF, the said GRA | NTOR by it: | 9 | | President, who is |
| uthorized to | execute this co | nveyance, hereto set | its signatur | e and seal, | | |
| his the | 21st day | of April | | _ <u></u> | . 19 <u>94</u> | |
| ATTEST: |) . | | | TANGL | EWOOD CORPORATI | .ON |
| K | Ebrecas | 3 Tlann | | (| 0011 | • |
| | Rebecca B. | Harris Secreta | гу | By J | ach 10 Hans lack D. Harris | President |
| TATE OF | ALABAMA | } | | v | | • • |
| OUNTY OF | SHELBY The unders | igned authority | | a Notary F | Public in and for sai | id County, in said State, |
| ereby certify | that Jack | D. Harris | | | | |
| f the content | ng conveyance | e, and who is known eyance, he, as such | to me, ack | | fore me on this da | a corporation, is signed y that, being informed a same voluntarily for |
| Given u | nder my hand | and official seal, this | the 21st | day of | April \mathcal{O} | ,19 94. |
| ORM 22 | | | COMMISSION EXPIR | ES OCTOBER 24 1990 | Notary Pul | olic |
| | | - | | - | | |