

RELEASE OF LIEN

THE STATE OF ALABAMA
COUNTY OF SHELBY

THAT PACIFIC SOUTHWEST BANK, F.S.B., A CORPORATION WITH ITS PRINCIPAL OFFICE IN HARRIS COUNTY, TEXAS, THE LEGAL OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE DESCRIBED IN AND SECURED BY A MORTGAGE, RECORDED IN VOLUME 1991-29888, PAGE -, OF THE MORTGAGE RECORDS OF SHELBY COUNTY, ALABAMA, IN THE AMOUNT OF \$8,750.00, EXECUTED BY JOHNNY H. HARRIS, JR. & SARAH E. HARRIS (MARRIED), UPON THE FOLLOWING PROPERTY, TO-WIT:

Inst # 1994-14323

SEE ATTACHED LEGAL EXHIBIT "A"

FOR A VALUABLE AND SUFFICIENT CONSIDERATION IN HAND PAID, DOES HEREBY RELEASE AND DISCHARGE THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 28TH DAY OF MARCH, 1994.

ATTEST:

PACIFIC SOUTHWEST BANK, F.S.B.

Martha Sharpe
MARTHA SHARPE

Wanda Murders
WANDA MURDERS, ASST. VICE PRESIDENT OF
AMERICAN SAVINGS MORTGAGE CORPORATION
ACTING AS AGENT AND ATTORNEY IN FACT
FOR PACIFIC SOUTHWEST BANK, F.S.B.

THE STATE OF TEXAS
COUNTY OF BRAZORIA

ON THIS 28TH DAY OF MARCH, 1994, BEFORE ME, DAWN FURNARI, A NOTARY PUBLIC WITHIN AND FOR THE COUNTY AND STATE AFORESAID, DULY QUALIFIED, COMMISSIONED AND ACTING, APPEARED IN PERSON THE WITHIN NAMED WANDA MURDERS, TO ME PERSONALLY WELL KNOWN, WHO STATED THAT SHE WAS THE ASST. VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, ACTING AS AGENT AND ATTORNEY IN FACT FOR PACIFIC SOUTHWEST BANK, F.S.B., AND WAS DULY AUTHORIZED IN HER CAPACITY TO EXECUTE THE FOREGOING RELEASE FOR AND IN THE NAME AND BEHALF OF SAID CORPORATION, AND FURTHER STATED AND ACKNOWLEDGED THAT SHE HAD SO SIGNED, EXECUTED AND DELIVERED SAID RELEASE IN THE CAPACITY AND FOR THE CONSIDERATION AND PURPOSES THEREIN MENTIONED AND SET FORTH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS 28TH DAY OF MARCH, 1994.



Dawn Furnari
IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: 2-22-98
DAWN FURNARI

Inst # 1994-14323

05/03/1994-14323
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Exhibit 'A'

For a point of beginning, Begin at the John Arrington and Pelham Moncrief landrun 100 feet East and West the the Allen and Moncrief land; Thence 120 feet South and North to 5th Avenue; Thence 90 feet West and East to the Walker land; Thence 200 feet North and South to the point of beginning. Situated in the SW 1/4 of the NW 1/4 of Sec. 1, Tap. 21, R 3 W.

Inst # 1994-14323

05/03/1994-14323
09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1992-29889

12/14/1992-29889
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 9.00