SIGNMENT OF REAL ESTATE MOR

FOR VALUE RECEIVED, IRWIN UNION BANK & TRUST COMPANY, A CORPORATION, HEREBY SELLS, ASSIGNS, TRANSFERS, AND SETS OVER UNTO INLAND MORTGAGE CORPORATION, ASSIGNEE, 9265 COUNSELOR'S ROW, SUITE 200, INDIANAPOLIS, IN 46240-1409, THAT CERTAIN MORTGAGE DATED THE 3RD DAY OF DECEMBER, 1993, AND EXECUTED BY JAMES F. WHITE JR. AND DEBRA C. WHITE, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF SHELBY COUNTY, STATE OF ALABAMA AS

INSTRUMENT NO.1993-39426, AND/OR BOOK NO. , AT PAGE NO.

IN WITNESS WHEREOF, IRWIN UNION BANK & TRUST COMPANY, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS Twenty-fourth OF January, 1994.

IRWIN UNION BANK & TRUST COMPANY

EXIC J. KNAPP, VICE PRESIDENT

ATTESTED:

Inst # 1994-14266

DARLA S. HABIG, ASSISTANT SECRETARY

STATE OF INDIANA

The Assault of the State of the

COUNTY OF BARTHOLOMEW

05/02/1994-14266 03:48 PH CERTIFI SHELBY COUNTY JUDGE OF PROBATE DOI WCD

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS Twenty-fourth OF January, 1994, PERSONALLY APPEARED THE ABOVE SUBSCRIBED DARLA S. HABIG AND ERIC J. KNAPP, PERSONALLY KNOWN TO BE THE TRUST OFFICERS OF IRWIN UNION BANK & TRUST COMPANY, AND ACKNOWLEDGE THE EXECUTION OF THE WITHIN AND FOREGOING ASSIGNMENT OF REAL ESTATE MORTGAGE ON BEHALF OF SAID CORPORATION AS ITS OFFICERS FOR THE USES AND PURPOSE THEREIN SET FORTH, AS THEY ARE DULY AUTHORIZED TO DO.

WITNESS MY HAND AND NOTARIAL SEAL

MY COMMISSION EXPIRES: 12-19-97

COUNTY OF RESIDENCE: MARION

DEANNA EVANS, NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: RICK L. MCGUIRE

IRWIN UNION BANK & TRUST COMPANY 500 WASHINGTON STREET P.O. BOX 929

COLUMBUS, IN 47201

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POOL NO. 4000125941 IMC NO. 48034805

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