	This instrument was prepared by:
State of ALABAMA	MGAUTHIE )
County of SHELBY	)
-	^
KNOW ALL MEN BY TH	SE OF MORTGAGE SESE PRESENTS that the undersigned, RATION, Mortgagee, in that certain
MALISSA KAY AL	
CAROL LACEY AL	STON
1/31/91 and filed for 332 , Page SHELBY release, remise, quitclair all its right, title, int	lersigned, which mortgage is dated record 30591 in Mortgage Book 29 , Probate Records of County, Alabama, does hereby m and convey unto said Mortgagor erest, claim and demand in and to real estate situated in the County , State of Alabama, to-wit:
	Inst # 1994-14245
	05/02/1994-14245 03/12 PM CERTIFIED
	SHELLY COUNTY NUMBER OF PROSERVE
	SWELLEY COUNTY 12.40
The Mortgage d	described herein has been paid and
Sacistica in roll.	
these presents to be of April	executed on this the 20 day 1994 .  COUNTRYWIDE FUNDING CORPORATION
Ву:	Leou
	AKRAM OTHMAN
Attest:	ASSISTANT SECRETARY
$\sim$	$\rho$ . $\rho$
By: Yus	Luy/
NICOLA BIGENHO Its: ASSISTANT SECRETARY	
	Re-Recorded on:
<b></b>	
CL	Date 0/00/00
State of CA	) Inst.#
State of CA County of VENTURA	
County of VENTURA  I, the undersi	) Inst.# ) Book ) Page igned, a Notary Public, in and for
County of VENTURA  I, the undersi	) Inst.# ) Book ) Page
I, the undersisted County and County and AKRAM OTHMAN NICOLA BIGENHO	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and , whose names as
I, the undersisaid County and AKRAM OTHMAN NICOLA BIGENHO ASSISTANT SECRETARY	) Inst.# ) Book ) Page igned, a Notary Public, in and for State, hereby certify that
I, the undersisaid County and AKRAM OTHMAN NICOLA BIGENHO ASSISTANT SECRETARY ASSISTANT SECRETARY COUNTRYWIDE FUNDING CORPO	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and and of of ORATION
I, the undersisted County and AKRAM OTHMAN NICOLA BIGENHO ASSISTANT SECRETARY ASSISTANT SECRETARY COUNTRYWIDE FUNDING CORPORTS	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and and of  ORATION I to the foregoing instrument, and
I, the undersisted County and AKRAM OTHMAN NICOLA BIGENHO ASSISTANT SECRETARY ASSISTANT SECRETARY COUNTRYWIDE FUNDING CORPORTS respectively, are signed who are known to me, according to the country of	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and and of  ORATION  I to the foregoing instrument, and cknowledged before me on this day
I, the undersisted County and AKRAM OTHMAN  NICOLA BIGENHO  ASSISTANT SECRETARY  ASSISTANT SECRETARY  COUNTRYWIDE FUNDING CORPORTS  respectively, are signed who are known to me, as that being informed of they, as such officers as	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and of makes as as and of to the foregoing instrument, and knowledged before me on this day the contents of this instrument, and with full authority executed the
I, the undersisted County and AKRAM OTHMAN  NICOLA BIGENHO ASSISTANT SECRETARY ASSISTANT SECRETARY COUNTRYWIDE FUNDING CORPORESPECTIVELY, are signed who are known to me, as that being informed of they, as such officers as	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that and and of  ORATION I to the foregoing instrument, and knowledged before me on this day the contents of this instrument,
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I, the undersisal County and AKRAM OTHMAN NICOLA BIGENHO ASSISTANT SECRETARY COUNTRYWIDE FUNDING CORPORESPECTIVELY, are signed who are known to me, as that being informed of they, as such officers as same voluntarily for as GIVEN under my day of	) Inst.# ) Book ) Page  igned, a Notary Public, in and for State, hereby certify that  and and of  ORATION I to the foregoing instrument, and knowledged before me on this day the contents of this instrument, and with full authority executed the act of such corporation.  hand and seal of office this the April 1994

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## EXHIBIT A LEGAL DESCRIPTION

Commence for the point of beginning at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 30, Township 21 South, Range 1 East; run thence South 88 degrees 33 minutes 16 seconds East along the North line of said Quarter-Quarter Section for 245.28 feet; run thence South 08 degrees 45 minutes 58 seconds West for 565.67 feet; run thence North 74 degrees 21 minutes 21 seconds West for 289.95 feet; run thence North \$6 degrees 38 minutes 49 seconds West for 40.00 feet; run thence in a Northeasterly direction along a curve to the left having a radius of 330.00 feet, a chord bearing of North 20 degrees 50 minutes 42 seconds East for 354.7 feet, for an arc length of 374.47 feet to a point on the cul-de-sac of Stillwood Drive; run thence in a Northwesterly direction along said cul-de-sac and a curve to the left having a radius of 55.00 feet, a chord-bearing of North 04 degrees 48 minutes 53 seconds West for 88.07 feet, for an arc length of 102.11 feet; run thence in a Northwesterly direction along said cul-de-sac and a curve to the right having a radius of 25.00 feet, a chord-bearing of North 36 degrees 32 minutes \$7 seconds West for 18.28 feet, for an arc length of 18.72 feet to a point on the East right-of-way of Stillwood Drive; run thence in a North- westerly direction along said right-of-way and a curve to the left having a radius of 417.86 feet, a chord-bearing of North 16 degrees 37 minutes 43 seconds West for 22.34 feet, with an arc length of 22.34 feet; rum thence South 89 degrees 32 minutes 35 seconds East for 42.44 feet to the point of beginning. Said land being in the Northeast Quarter of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama.

Inst # 1994-14245

OS/O2/1994-14245
O3:12 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 NCB 12,00