SEND TAX NOTICE TO:

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This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) ANDREW B. MOORE & DIANE M. MOORE
This instrument was prepared by	(Address) Columbiana al 3505/
(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNE	YS AT LAW
(Address) COLUMBIANA, ALABAMA 35051	 다 년
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR	ANCE CORPORATION, Birmingham, Atabama
STATE OF ALABAMA	★
SHELBY COUNTY KNOW ALL MEN BY THESE P	RESENTS,
That in consideration of TEN AND NO/100 (\$10.00) AND OTHER	GOOD & VALUABLE CONSIDERATIONS DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowledged, we,
Harold Eugene Gibson, Sr., a married man	H
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Andrew B. Moore and Diane M. Moore	
al (herein referred to as GRANTEES) as joint tenants, with right of survivorship/the	1 of my undivided interest in and to following described real estate situated in
Shelby	A)abama to-wit:
Commence at the NW corner of the NW½ of the SW½ of West, Shelby County, Alabama and run East along the a distance of 210.00 feet; thence right 89 degrees parallel to the West line of said 1/4-1/4 section of beginning; thence right 90 degrees 29 minutes 5 to the North line of said 1/4-1/4 section for a diintersection with the West line of said 1/4-1/4 section with the Sel of Section 33, Township 21 Sout for a distance of 650.00 feet, more or less to a pwaxahatchee Creek; thence southeasterly along the intersection with the northwesterly right of way line of right of way line change; thence right 90 degrees 00 minutes and run northeasterly for 30 minutes 24 seconds and run northeasterly for 30 minutes 24 seconds and run north and parallel to the distance of 546.42 feet to point of beginning. Ack Reg. No. 9324, dated November 11, 1993. SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS 1. Taxes for 1994 and subsequent years. 1994 and and payable until October 1, 1994. Transmission line permits to Alabama Power Com 47 and 48; Deed Book 121, Page 51 and Deed Book Shelby County, Alabama. Right of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of way to State of Alabama recorded in Editor of Way and Editor of Way and t	me North line of said 1/4-1/4 section for 30 minutes 04 seconds and run South and for a distance of 420.00 feet to point 36 seconds and run westerly and parallel 36 seconds and run westerly and parallel 36 section; thence left 90 degrees 29 minutes 37 said Section 34 for a distance of 60.00 feet and point of 38 said Section 34 for a distance of 60.00 feeterly and parallel to the North line of 38 for 19 fo
The hereinabove described property does not constigrantor or the grantor's spouse. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that funless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire	right of survivorship, their heirs and assigns, forever; it being eby created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and ac and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns.	dministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted t I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, I have bereunto set my	hand(s) and seal(s), this 18
day of	
WITNESS:	
	Harold Lilyon St, (Seal)
(Sea!)	Harold Eugene Gibson, Sr.
(Seal)	(Seal)
(Seal)	05/02/1994-14227

02:59 PM CERTIFIE
SHELBY COUNTY JUDGE OF PROBATE STATE OF AKARAMA ILLINOIS 10.00 OOL NCB the undersigned authority a Notary Public in and for said County, in said State, Harold Eugene Gibson, Sr. hereby certify that ___ ís is whose paine _____ ____ signed to the foregoing conveyance, and who_ _known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same boars date. _ A. D., 19_94 March Given under my Mand and official seal this_ day of FO E 107 1 11 #\$ John Str. Car T. S. ARE OF REINOIS. he Samie Eng. 001, 11, 1.91. Notary Public.