|  | \$5°0   | 000  |
|--|---|--|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC.   | SEND TAX NOTICE TO:   |  |
| P. O. Box 752 - Columbiana, Alabama 35051<br>(205) 669-6204 (205) 669-6291 Fax(205) 669-3130   | (Name) ANDREW B. MOORE & DIANE  | M. MOORE   |
| This instrument was prepared by  | (Address) Columbiana, A/ 3  | 505/   |
| (Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNET   | YS AT LAW   |  |
| (Address) COLUMBIANA, ALABAMA 35051  | UT-11   | o<br>Q   |
| Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURA  | NCE CORPORATION, Blemingham, Alabama  | <u></u>  |
| SHELBY COUNTY KNOW ALL MEN BY THESE PR   | RESENTS,  | 1-46   |
| That in consideration of TEN AND NO/100 (\$10.00) AND OTHER G  | SOOD & VALUABLE CONSIDERATIONS  | DOLLARS  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the r  | receipt whereof is acknowledged, we,  | *  |
| Sharon Gibson Gladney, a married woman   |   | #C H   |
| (herein referred to as grantors) do grant, bargain, sell and convey unto   | •   | , .  |
| Andrew B. Moore and Diane M. Moore   | l of my undivided interest in   | and to   |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship/the fo   | ollowing described real estate situated in  | and to   |
|  | Alabama to-wit:   |  |
| Commence at the NW corner of the NW1 of the SW1 of West, Shelby County, Alabama and run East along the a distance of 210.00 feet; thence right 89 degrees parallel to the West line of said 1/4-1/4 section of beginning; thence right 90 degrees 29 minutes 56 to the North line of said 1/4-1/4 section for a distinct of the North line of said 1/4-1/4 section for a distinct of said and run southerly along the West line of feet; thence right 88 degrees 08 minutes and run we the NE1 of the SE1 of Section 33, Township 21 South for a distance of 650.00 feet, more or less to a power waxahatchee Creek; thence southeasterly along the mintersection with the northwesterly right of way line of right of way line change; thence right 90 degrees 00 minutes and run northeasterly for 300 minutes 24 seconds and run north and parallel to the distance of 546.42 feet to point of beginning. Acc Reg. No. 9324, dated November 11, 1993.  SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS: 1. Taxes for 1994 and subsequent years. 1994 and wand payable until October 1, 1994.  2. Transmission line permits to Alabama Power Comparance for way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defension of way to State of Alabama recorded in Defensi | a North line of said 1/4-1/4 so 30 minutes 04 seconds and run for a distance of 420.00 feet 5 seconds and run westerly and stance of 210.00 feet and point of the need left 90 degrees 6 said Section 34 for a distance of said Section 34 for a distance of 1 west, Shelby County on the of intersection with cent of intersection with cent of intersection with cent of a said creek to a sine of Alabama Highway No. 25; for 220.11 feet, more or less 10 second of 15.00 feet; 15.84 feet; thence left 74 degree west line of said Section 3 cording to the survey of W. M. 12 walorem taxes are a lien but repair and recorded in Deed Book 121 cells 233, Page 282 in Probate Officed Book 237, Page 506 in Probad as shown on survey of W.M. 14. Varnon, dated November 11, Creek.  15. Varnon, dated November 11, Creek.  15. Varnon, dated November 11, Creek.  15. Varnon, dated November 11, Creek. | section for South and to point it parallel it of 29 minutes ince of 60.00 orth line of thence left tees 18 for a Varnon, not due 1, Pages fice of the Office |
| the grantees hereinlin the event one grantee herein survives the other, the entire is if one does not survive the other. Then the heirs and assigns of the grantees herein slowed lower that I (we) do for myself (ourselves) and for my (our) heirs, executors, and admand assigns, that I am (we are) lawfully seized in fee simple of said premises; that the above; that I (we) have a good right to sell and convey the same as aforesaid; that I   | hall take as tenants in common.<br>ninistrators covenant with the said GRANTEES<br>they are free from all encumbrances, unless othe<br>I (we) will and my (our) beirs, executors and ad   | 5, their heirs<br>erwise noted   |
| shall warrant and defend the same to the said GRANTEES, their heirs and assigns fo   | rever, against the lawful claims of all persons.  |  |
| IN WITNESS WHEREOF, I have hereunto set my   | hand(s) and seal(s), this   | <del></del>  |
| day of   |   |  |
| WITNESS:   | 11 4.1  | W/ n   |
| (Seal)   | haron Gibson Gladney  | Madage   |
|  |   | (Seal)   |
|  |   | (Seal)   |
| STATE OF ALABAMA  JEFFERSON COUNTY   | 05/02/1994-14220<br>05/02/1994-14220<br>2:59 PM CERTIFIED<br>2:59 PM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>10.00   |  |
|  | ant Mills   | •  |

the undersigned authority

whose name i.s

on the day the same bears date.

Given under my hand and official seal this\_

hereby certify that Sharon Gibson Gladney, a married woman

\_\_\_ signed to the foregoing conveyance, and who\_\_

she on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily March . A. D., 19 94 day of\_ Notacy Public.

is

, a Notary Public in and for said County. In said State,

known to me, acknowledged before me