STATE OF ALABAMA,)
JEFFERSON COUNTY.

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF |
|--|
| LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to |
| it byWilliam E. Alexander and wife, Dorothy Alexander |
| |
| under date of October 7, 1976 , which said mortgage was recorded in the office |
| |
| of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 358 |
| at page No. 740, and the undersigned does further hereby release and satisfy said mortgage. |
| IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these |
| presents to be executed this 26 day of April , 19^{-94} , |
| THE CITIZENS BANK OF LEEDS, |
| () a sign |
| By John Davidson |
| John C. Lee Roesident Sr. Vice President- ©zstyte k |
| |
| Inst # 1994-14197 |
| 05/02/1994-14197 01:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 |
| STATE OF ALABAMA, |
| jefferson county.) |
| The state of the s |
| I, Doris S. Holley , a Notary Public, |
| in and for said County in said State, hereby certify that John C. Lee |
| , whose name as Sr. Vice-President of |
| THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to |
| me, acknowledges before me on this date that, being informed of the contents of the release, he, as such |
| officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand this 26 day of April , 19 94. Notary Public |

THE CITIZENO PACER OF LECTUR P. O. MOY AND LEEDO, ADDINGOS DE SUA